

THE BAPTIST.

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VOL. V, NO. 27.

The International B. Y. P. U Convention will be held at Piedmont Park Atlanta, in an auditorium that will seat six thousand persons. The Convention Committee will operate a restaurant on the Park grounds. The day after the close of the Convention, a side trip excursion will be run to Tallulah Falls, where are beautiful, shady parks and elegant hotels. Fare for the round trip, \$1.50.

In Augusta, Ga., May, 1845, the Southern Baptist Convention was organized.

Foreign Missions.

Representatives of various churches in several States organized this body to enable them more effectively to do God's work. The Convention appointed a standing committee on Foreign Missions. This committee (called a Board) is appointed each year by the Convention. It consists of twenty-one members, who live in Richmond, Va., all of them tried and true men. Two of these, the Corresponding Secretary and the Assistant Secretary, receive salaries for all their time; the Treasurer for a part of his time. No other member of the Board receives one cent, but on the contrary, they give freely of time and service and means for the work which they love. The Board makes a report to the brethren annually, in convention, of the work done.

President Roosevelt has sent to Cardinal Gibbons ten handsome volumes of "The Messages of the Chief Executives" of the United States, to be presented to Pope Leo XIII.

That Gift.

on the occasion of the celebration of his jubilee. Cardinal Gibbons entrusted this gift to a clergyman of the Romish Church, who sailed from New York to Naples on April 14, 1903, to carry it to the Pope. Autograph letters from President Roosevelt and Cardinal Gibbons accompanied the gift.

The Pope acknowledged in an autograph letter the receipt of the gift, saying that it would be a suitable companion to the set of President Roosevelt's own literary works, sent last year.

This is one way for the President to ingratiate himself into pontifical favor for influencing the Catholic vote of the United States. But it impresses us that such action descends to the dead level of a low order of toadyism that is compromising to the self-respect of the chief of any great nation. It is now in order for the President to send all of his own literary productions, together with these ten volumes, to some prominent representative of each denomination in the United States.

It occurs to us that if our Presidents would let the Pope alone, it would be better for our great country materially and religiously.

Front Street, Bremerton, Washington, is said to be literally crowded with saloons "for the entire distance from the town to the navy yard gate, constituting a continual menace to the physical and moral health of the sailors upon ships which are put there for repair."

Good.

Mr. Moody, assistant secretary of the Navy, promptly notified the authorities that unless these whisky dens were cleared off this street no more government ships would be sent to that port. The authorities professed to have cleared this street of saloons. So Mr. Moody recalled his order shutting ships out of this port. Now it turns out that the authorities' proclamation that this street had been cleared was only a deception. The Secretary has again ordered that no more vessels of the Pacific Squadron shall go to Puget Sound Navy yard until this notorious First Street shall be cleared of these dens of vice and danger. Secretary Woods deserves the thanks of the nation.

If we only could restrain our often too-ready tongues and fiery tempers until the storms of human, every-hour, and every-day trials pass over, what shadows

Passing It Over.

we would arise through—aye, smiling, as we saw them vanishing into the distant nothingness of oblivion. If we could but reason calmly and patiently and resolutely with ourselves, as we betimes must bear the foot bruises along life's rugged pathway, and bathe them in his heavenly dew of hope until even the scars leave not a vestige of their existence as we gaze upon them again with the solacing eyes of eternal faith; if we could only train our human ears to listen to the tolls of sorrow that resound upon them as we perforce must often see the heavy clouds falling upon some beloved breast; if we could only train our hearts to thrill with the ecstasy of a higher trust and a supeemer love, instead of morbid, human despair, when some mortal eye, some hand, some voice in which we vainly trusted, oh! so fondly, desecrates the pedestal of lofty friendship and honor upon which our love elected their endurance, had turned to mock us, or thrown us helplessly aside, or traduced us by calumny or distrustful suspicions. Ah, yes! if we only could do these things, how different would our lives seem in their passing! But we must only try, remembering our Saviour's heavy heart and cross-wearied

shoulders, and His bleeding feet on the lonely road to Calvary. He, also, had to reach the immortal goal of peace through life's bitterest shadows. He smiled angelically at His enemies, and today He turns—oh! we know not how often—to blot out the sins of His wandering human fold as they cry out to Him for mercy below.—Sel.

The General Association of Kentucky met last week at Winchester. The former moderator, Dr. T. T. Eaton, being ineligible to the presidency because of the constitutional time-limit, Dr. W. H. Felix was elected moderator. Mrs. B. F. Proctor, a daughter of the late Dr. J. M. Hendleton, was elected president of the ladies' meeting. Such things were said of the meeting as "the spirit was admirable," everything was at "high water mark."

Kentucky Association.

Hearty endorsement was given to the effort to raise for foreign missions \$30,000, for home missions \$20,000 and for State mission \$20,00, aggregating \$70,000.

Much interest was manifested in the effort to add to the Georgetown endowment \$75,000. Dr. Gray is giving all his time now to this effort. He made a great speech at the association, but did not call for subscriptions. Dr. Young, field secretary of the Interdenominational Committee, said in this association that nine-tenths of Kentucky is now under local option laws. This is ahead of Mississippi, as only a little over five-sixths of it is under local option rule.

God is the author of missions. He started this work, because He loved the world.

He gave His Son and afterwards His Spirit. He calls all who love Him to the work of giving the Gospel in all the world to every creature. The difficulties being very great, Christ promised His power and presence.

Satan does not want this blessed work to advance, and so has done all in his power to oppose and retard it, using ignorance, superstition, wickedness in every form in heathen lands, and prejudice, selfishness, negligence and other sins in Christian lands, so that today, nineteen centuries after Christ came, two-thirds of the race are groping in sin's darkness and blight. In the last century there has been a great advance in missions, and it has brought glorious results in foreign lands and blessed results in the churches in Christian lands. There are now about 15,000 missionaries on the foreign fields and 79,000 native assistants, a force in all of 94,000 workers, while at home millions of men and women are praying and receiving heavenly blessings in giving.

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T. J. BAILEY, Editor and Manager.

When your time is short, if you do not wish paper to continue, drop us a word. It is expected that all arrangements will be made up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscripts to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name other from which and to which the change is to be made.

Building Up a Church.

I.

Paul was a great organizer and builder of churches. When he could not do any better for a domicile, he would use the home of some of the disciples. After he left the churches occasionally and frequently they fell into trouble, grievous and perplexing, and he had to go back and straighten them out. When he could not conveniently go, he would write a letter in which he endeavored to correct the errors and abuses into which they had fallen.

The church at Corinth is a notable case of this kind. The most wicked and voluptuous people in the world made up the population of that city, and so many of them as believed Paul's teaching went into the organization of the Corinth Church—The First Baptist Church of Corinth, if you please. It would have been strange had they not had some church troubles, having come from the wicked, heterogeneous mass that the world.

The great Apostle had not been gone long when he heard from them, and they were torn by strife and dissension. Some claimed that Paul was the biggest man on earth, and some Peter, while others claimed that John was the best. Some wanted the gift of speaking in unknown tongues, and some the power to interpret tongues. To meet and correct these errors and abuses, the Apostle wrote what we now know as "First Corinthians," a model of wisdom and power. He did not jump on them with both feet at once; but, rather by praise and commendation, where such could be indulged, he led them on, until he had won their hearts, and then he told them that the gift of tongues and power to interpret the same were not amount to much after all, and that if they wanted to get up a holy sort of rivalry, let them "strive to excel each other in edifying the church," a work in which all could engage to the glory of God and the extension of His kingdom on earth.

Now this advice of Paul's to ancient Cor-

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inth, is sound wisdom for all our churches today, and will be such for all the churches until our Lord shall come again. And first of all, our churches need to be built up

DOCTRINALLY.

Without sound doctrine, there can be no enduring church. Doctrine is the frame work, that which holds it together. The skeleton, or frame work of the human body, is a very unsightly thing; and yet, every one of us must needs carry it around with us, as an essential part of our anatomy. To be sure, we want this skeleton adorned with flesh and blood and clothes; even so does Paul tell us "to adorn the doctrines of God" with good works. As, of itself, the skeleton of a man would be of no service, except to frighten nervous people, so is it with the doctrines of a church. Doctrine is good; but doctrine "adorned" is far better.

Nor is it enough for the fathers to have been great doctrinaires; they must teach it to their children, and so it must continue from father to son, from parent to child, forevermore. The child may inherit the color of the eye, the hair, and the complexion of the skin from its parent, but not the parent's knowledge of grammar, arithmetic, business, or religious experience and knowledge of the Scriptures. Hence, the importance of teaching doctrine from generation to generation.

We must know all the doctrines or teachings of God's Word. Heaven, eternal life, is a doctrine; predestination, election, faith, hope, love, repentance, regeneration, atonement by the blood of Christ; inspiration of the Scriptures; the trinity, Father, Son, and Holy Ghost; the divinity and humanity of Christ; sin, the personality of the devil; prayer, justification by faith and final perseverance of all the saints—in fact, every "teaching" of the Bible is included under the term "doctrine," and is to be faithfully handed down from parent to child, from age to age. Nor is it enough that just a few people be taught the doctrines; every member must be instructed until the weakest is made as strong in the faith as the strongest. A chain is as weak as its weakest link, and a church is not always as strong as its strongest member, but too frequently exhibits the weakness of the weakest.

Notes and Comments.

There is only one more Sunday before the Convention meets at Yazoo City. Make it count for State Missions.

Southern Presbyterians are asking for \$250,000 for Foreign Missions this fiscal year. Southern Baptists are asking for \$300,000.

That the good we do is not always interred with our bones, comes to light by the recent announcement that the \$5,000 anonymous contribution that headed the list for the starving Cubans before the Spanish-American war, was made by William McKinley, President of the United States.

July 2

The effort to change the name of "The Protestant Episcopal Church" to "The Catholic Church of America," has been overwhelmingly defeated. The vote of the various Dioceses stood—divided, two; postponed vote, seven; for change of name, five; against the change of name, twenty-four.

And now the "smart set" are advocating the use of one word as expressive of the principles underlying the United States government. A Frenchman wants to call us "Unitatists," but an Ohio man thinks that too long and suggests "Unitos," while another Ohio man says drop the first and last syllable and call us "It." He stands head!

Miss Stone, who was kidnapped by Turkish bandits, is to return and resume her missionary labors in Turkey. Through the "Department of State" at Washington, she is pressing a suit for a large sum of damages against Turkey. The American Board, under whose auspices she is sent out, while not supporting her suit, announces that it is giving official "countenance" to it. They ought not to do that even.

A committee, appointed by representatives of some Protestant Methodists, some United Brethren and some Congregationalists, who met in Pittsburgh recently, has had a meeting in Washington and agreed upon a General Council to advise a plan of organic union for these denominations, which will be disclosed now in a few days at another meeting in Pittsburgh. If they will take the plain, unadorned Bible, without "foot note," or word of comment by man or men, as their creed, they might save themselves all this trouble by joining the Baptists.

If these editorial brethren who are kicking themselves and everybody else, because they gave out the news a week late, about the investigating committee announced by the Home Board, would notice the date of their papers, then recollect that their "forms are closed" too early in the week to "get on" such matters, they might more readily discover where lies the trouble. In their mad rush to be first into the homes of the people, they sometimes resemble Ahimaz more than they do Cush with his message. To "get there" is good, very good indeed; but to "get there" with the news is far better.

The city authorities of Jackson, seconded by the Sheriff of Hinds County, Judge Powell, District Attorney Graves and the grand and petit juries, are showing the world that blind tigers, gamblers, and evil doers in general, can be broken up. The police raid the dens and dives, high and low, capture the stuff, take it to the mayor, who orders it poured into the sewers of the city, the grand jury indicts, District Attorney Graves prosecutes, the petit jury finds "guilty as charged" and Judge Powell fines to the "full extent of the law." It

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works like magic; and they propose to keep it up until every one of them has fled the community, or taken up some honest means of livelihood.

The going of Dr. E. M. Poteat from a good pastorate in Philadelphia to the presidency of Furman University in Greenville, S. C., seems to have been a thing hardly expected. But as frequently occurs, so in this case the unexpected has happened. South Carolina Baptists seem to be jubilant over Dr. Poteat's acceptance. From what we gather from our exchanges, his going is accounted a distinct gain to Furman, and also to South Carolina Baptists in general. We remember Dr. Poteat as a most polished and able speaker, and join the southern editorial fraternity in welcoming him to the South.

Dr. Lowrey is giving attention to the collection of amounts due on college endowment. He not only receives what is due, but what is not due, if the subscriber to this fund is ready to pay. It would be well for every one who can do so, to remit Dr. Lowrey all that is due, and more too, if convenient, as the aggregate will be put at interest at once. We want to get old obligations out of the way as soon as practicable, so we may be ready to direct our energies to new demands that must inevitably come upon us, if we are to make progress. It is a very hopeful sign among our people that they are generally thinking this way. We have given our college a good start in the endowment fund raised, but we must keep it going. And to keep it going as it ought to go, will require the co-operation of Mississippi Baptists. Let forward be the watchword.

It is right to denounce lynching and lynchers as intolerable in any country; but it ought to be done so as to uphold the majesty of the law and preserve the peace of the community. Within a week, there have been two lynchings of negroes, that ought to cause our Northern brethren to look up for a while the vials of their wrath that they are wont to pour so mercilessly upon the guilty South. Bellevue, Ill., is a town of 18,000 of industrious, peace-loving people; but when a negro entered the office of the City Superintendent of Education and shot him to death for refusing to give the negro a certificate of competency to teach school, the whole town was aroused, and they hung the criminal and burned his body. Wilmington, Delaware, is a town of 80,000, and when a negro outraged a young white woman, the people, after waiting on the courts for a whole week to try the wretch, only to be told that they must wait until September, stormed the jail, seized the ravisher, hung him and then gave his body to the flames—and then went on about their business. We are sorry for the South, but sorrier still for the North. In this last case, the law's delay was evidently the cause of the lynching; and it is not too much to say that the law's uncertainty and unreliability cause many lynchings, which are not

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to be regarded as an act of lawlessness only, on the part of an infuriated mob, but also as an indictment of the courts of the country for inefficiency and failure to protect society from such outrages.

The intelligence reaches us on what we consider good authority, that theological seminaries not in our Southern territory are offering financial inducements to some of our young preachers who are contemplating a seminary course, and who ought to have seminary training, that are well calculated to induce some to go away from our own Southern Seminary for their theological training. We have not a word to utter against any seminary helping young preachers to acquire a better equipment for their life work. But we feel that it would be pardonable in us to suggest that after all, probably the best place for our Southern young Baptist preachers, is our own Seminary at Louisville. The management may not be able to extend as much help as other older and richer institutions, but may it not be able to give some things which are invaluable that these other institutions may not be able to give? It is to be hoped that no student will allow the money consideration to lead in locating himself in a seminary. If you need some financial assistance, write to Dr. E. V. Mullins, who will do the best possible for you. Let us do our best for our own Seminary.

Blessings to the Giver.

"More blessed to give than to receive," Christ here speaks forth what he knew. He knew the great joy of sacrifice and service. He said: "I came not to be ministered unto but to minister." He also said, if any would be great, let him be servant, and "my meat is to do the will of Him that sent me." In this "meat" was all his joy.

"He gave himself a ransom," and God said: "This is my beloved Son in whom I am well pleased." And one can hardly do a greater thing than to please God. Some one said: "Love is true; but to please God is the greatest thing to do—sublime to move God's heart with joy."

Since Christ gave Himself for us, Paul says, "we ought to lay down our lives for the brethren." This "ought" to be our "meat." It would be sublime, for sacrifice is a savor of sweet smell unto God. And then, how rich we would become: "Give and it shall be given unto you, good measure, pressed down, shaken together, running over." For with the same measure ye mete shall be measured to you again.

"So, there is abundant blessing for the giver. The only thing requisite is to give. In this we are enriched in the riches of heaven. God tells it that way. "He that soweth bountifully shall reap also bountifully." We would reap more wheat from sowing ten bushels, than from sowing a peck; and more potatoes would be grown from planting three bushels, than from planting three potatoes; and so it is with him who "soweth bountifully" in spiritual things. And we are admonished to "sow

beside all waters." We should never let an opportunity to give—of effort, time, or money—pass us by without getting the blessing of it, for in such negligence, we are great losers, for "he that soweth sparingly, shall reap also sparingly." But "he that watereth, shall also himself be watered." "There is that scattereth and yet increaseth, and there is that withholdeth more than is mete and it tendeth to poverty." "The liberal soul shall be made fat."

If the things here set down were not spoken of God, we might pass them by unheeded, but, since they are of His own utterance, they claim our highest notice.

My brother, there is great blessing for you to be picked up only in giving. Suppose we put God to the test and "prove" Him and let Him "open the windows of heaven." It would refresh our souls so that there would not be room enough to receive it.

The Lord help us to join hands on this!
J. E. PHILLIPS.

Williamsburg.

My heart was made to rejoice Saturday and yesterday when I saw the manifestation of the Spirit's power among the people. They seem now to be full of the spirit of work—ready to do with their might whatsoever their hands find to do. Saturday the Church elected two deacons. Sunday morning we met and organized a Sunday School. After preaching, four united with the church—two by letter and two by experience.

We then assembled at the water, where I buried three young men with Christ in baptism, one having joined a month ago. These are promising young men of prominent families, and we can't help but expect great things of them, as well as many others of our membership. We feel that great things are coming to pass there.

May God bless THE BAPTIST and its many readers.

ESTES BASS.

Carley, Miss., June 22, 1903.

What are those large boxes seen almost daily going to and from the freight depots in our busy city? Why, they are boxes which contain pianos and organs going to and from Patton & White's music emporium at 318 East Capitol street. When in the city, do not fail to call on them, examine their fine line of musical instruments and talk with them. They are affable gentlemen and will take great pains to show you their goods and give you all desired information in their line of business. We travel all over the State, and find their pianos and organs almost everywhere we go. It is gratifying to hear on every hand expressions of entire satisfaction with the instruments sold by these gentlemen. Considering the large amount of satisfaction and entertainment afforded by a good organ or piano and the low prices at which they are now sold, it is a wonder that one or the other is not found in every home. Write to this wide-awake firm for styles and prices of goods.

Signs of Promise.

Ho, for Yazoo City. Two more Sundays, and one of those will have been gone with its record when you are reading this. So far this month has been somewhat in advance of July last year in our receipts for State Missions. There have come to hand \$215.33 with reports from several places carrying these figures to nearly \$2,000, which is one third of the amount asked for. In the time that is left if we all do our part, what our hands find to do, we will have matters in good shape. One brother was most charmingly about the envelopes that emptied out \$180.00, but he was not satisfied, as he thought a little gleaning, and by himself personally would carry the figures to \$200.00. It was a little gleaning business that Ruth was in when she came upon that great day in her history that made her the ancestress of our Lord. The great handful that may await the faithful gleaner may be for you, brother pastor, as God will put it into the heart of some of His people to put it by for you. Everybody seemed happy at Bethel, Yazoo, last Sunday. It was delightful after these years to be among the people whom I served as pastor, and many of whom I baptized. I had nothing but the old, old gospel, but ever, ever new to the world that needs the Savior's love and blood. I needed them for \$50.00 and they poured down with cheerful giving \$82.50. The pastor was happy as Hickman always is, when missions is the subject.

At Concord, where Phillips is the loved bishop, and where are some of the choicest of the Lord's first, the offering was \$15.00. At Perkinston, that veteran who bears in his body the marks of the Lost Cause, but whose devotion is no less pronounced in favor of that cause which never is a lost cause, however great the sacrifices we may make in its behalf, leads the little band in an offering of \$24.50.

Far towards the South is a man whom I love as Paul loved Timothy, for he is one of my sons in the gospel, and here is a check that reads \$50.00, and with it are the loving wishes of a son that we go to Yazoo City free from debt. From New Hope, Madison is a letter that brings a check for \$28.50, evidence that despite the long delayed presence of a sick pastor, the people still are in sympathy with that for which our Lord gave Himself. Here are two letters from the same town, and each has a personal note, one for \$5.00 and the other for \$50.00, this making the third 50 from the same source this year, an example of ending "once and again", muck like that of the Philippians about which Paul had something to say. Batesville falls into line with a check for \$40.55, while her neighbor, Senatobia, adds to a former remittance enough to make the full amount \$50.00. The Blue Mountain postmark always forebodes good, and so in this is a check for \$140.21 from Tippah Association, of which the Blue Mountain Church gives \$102.91. Well, here is proof that Clinton does not go into "innocuous desu-

etude" after commencement, for Dr. Provine's check reads \$100.00 even. Closely following is Bro. Glenn's check for \$103.45, from Starkville, and both are for Home Missions. So you see these Baptists have a most provoking way of doing as they please, and to confess the truth, I rather like them for it. Here was the editor of our paper, and others, as good brethren as he is saying, "State Missions must have the right of way till Convention," when lo and behold—well that means that by and by, we will attend to State Missions, and there are others.

As to Bro. Williams' criticism of report in Convention minutes of last session, I will say that the amounts reported belong to the Convention year 1901-1902, and that the larger amounts which his churches gave belong to the year 1902-1903, and will come in alright in the minutes of the next session of Convention, but credited to the Lawrence County Association, from whose treasurer they were received in bulk.

If you have taken your State Mission collection, will you not do a little gleaning and send it on to help pay our obligations? If you have not taken it, oh help us, brother, sister, help now.

A. V. ROWE.

Patton For President—Hobbs For Secretary.

I see from THE BAPTIST that nominations for President of the Mississippi Baptist Convention are in order. The brethren thus far in nomination for this important position are all fine men and would make very excellent Presidents of our Convention, and would also make very splendid Governors of Mississippi and very able representatives in the Congress of the United States of America. They would for a fact. As all the material of this kind in the State is not exhausted in the names so far put in nomination by brethren Sproles, Price, and Thames, will you be so kind as to permit me to put in nomination for President of our Convention my beloved brother and distinguished fellow citizen, Hon. W. H. Patton, of Shubuta. Bro. Patton is a fine parliamentarian, a man of fine judgment, well acquainted with all the leading Mississippi Baptists, well informed as regards our denominational work both in and out of the State, and well known to all the reading and well informed people of the South and many of the North. The Mississippi Baptist Convention would make no mistake in making this strong and able brother its next President.

With your permission I will also put in nomination for Rec. Secretary of the Convention my dear brother, Hon. B. T. Hobbs, of Brookhaven, the editor of the Brookhaven Leader. I do not for a moment hesitate to say that there is not a man in Mississippi who could fill the office of Rec. Secretary of our Convention more acceptably to all concerned than Bro. B. T. Hobbs. In conclusion I would say that these two brethren, Patton and Hobbs, have, for the last twenty or more years, been noble and

faithful workers in the cause of prohibition in our State. No two men in Mississippi during these years have done more in the interest of prohibition than brethren Patton and Hobbs. They have fought, and bled, and and and though they have not died, they have had their raiment dyed with their own blood at the hands of the enemies of prohibition whose aim was doubtless to take their lives. But thank God these two noble brethren still live to fight the whisky devil. Long may they live to serve their God and country.

Amen and Selah,

J. R. FARISH

Field Notes.

The tramp turned his face towards the north the other day and the first halt was made at Coffeeville. This church is now without a bishop, but the brethren are casting about for an undershepherd. May the right man be found.

The prayer meeting and Sabbath School are kept going, and judging from what was seen and heard, both are flourishing. The writer conducted the prayer meeting and found a nice attendance. Bro. R. C. Block, the former pastor, is now at Houston, and will doubtless be open to a call to some good field. He is a worthy brother, and it is hoped will not be long suffered to remain idle.

The Baptist tramp was agreeably entertained in the homes of Brethren Whitens and Seymour.

The Baptist has some warm supporters in this church. Several renewals and one new subscriber rewarded the visit.

TERRANCE.—A few hours were spent here most delightfully. Sisters Martin and Dancy are not only warm friends of the State paper, but they are consecrated workers in the Master's cause. Some newly found friends joined the list of readers of THE BAPTIST.

A delayed train made it necessary to spend a night in Grenada. Sister Williams keeps a boarding house near the depot, and here the tramp was made welcome. Sister W.—is a sister of J. B. and J. H. Gambrell, of Texas, so well known in Mississippi.

TILATORA.—A day spent here was greatly enjoyed, and it was not without some profit too.

Bro. and Sister H. A. Dame know how to make a tramp feel comfortable and at ease. This tramp feels very grateful to all the friends for kindnesses received. But it is time to quit.

O. M. LUCAS.

A Motion to lay on the Table.

BRO. PRESIDENT: [EDITOR THE BAPTIST] In view of the full competency of Baptists to organize a Convention when they shall have assembled for such purpose. I move you, sir, That all the nominations for president be laid on the table.

If this motion were debatable I would submit the following in support of it: Such procedure is out of order—out of Baptist order, especially. We should go

to the Convention untrammelled and unobscured, relying upon the Holy Spirit to direct all the deliberations of God's servants when assembled for deliberation. The party spirit, so reprehensible in a religious body, is easily engendered by making nominations previous to the meeting.

Again. There are too many good brethren having fitness for presiding over the body that their election should be made well nigh impossible by the misfortune of not having appeared in the "previous" list of nominations.

And again, "Previous" nominations inevitably open the way for doing some other work in advance of the meeting; for instance, the nomination of committees, members for places on the boards, and such like. Then, away goes the deliberative feature of the body, giving place to a Baptist anniversary, finally made complete in a "previous" program.

Brethren, Don't! Don't!

S. M. ELLIS.

June 29, 1903.

Utica.

The Utica Baptist Church has just closed a very delightful and successful protracted meeting. Rev. Fred D. Hale, D. D., did the preaching, and Miss Bird Stapp led our choir in gospel songs.

Dr. Hale is exceedingly clear, simple and forceful in presenting gospel truths, and Miss Stapp sings the gospel with a charming sweetness and power. During the meeting the church received eighteen additions, fourteen of these came by experience and baptism. The meeting in some respects was remarkable in showing the wonderful power and adaptation of the gospel to all. Of the fourteen persons baptized, one was seventy-one years old and another one was only seven years of age. Of the remaining ones, only one had passed out of the "teens."

Any pastor wishing extra help in conducting the service of song, would do well to secure the co-operation of Miss Bird Stapp.

R. A. COHRON.

June 29, 1903.

A Good Meeting at Wesson.

DEAR BAPTIST:

On Sunday, May 14, I began a meeting that continued till Sunday night, May 21st. We had two services on Sunday and only night services during the week.

There were some things in the way of the meeting still we were greatly blessed. During the first part of the week we were threatened with rains and had very dark nights. We also had a second blessing Methodist preacher in town with his tent, which took quite a number that might have attended our meeting. The preaching was all done by pastor and ably assisted by the good singing, that dated backward and not upward—i.e. it was not up-to-date, in the common acceptance of that term, but dated backward, or was back to date, old-fashioned and good. The Lord was with us and added to the church such

as were saved. We received 15 for baptism, 6 by letter, and one restored. The church was greatly strengthened and we hope to gather in more yet as result of meeting. May the Lord bless all.

Your Brother,

J. A. LEE.

Pickens.

For ten days, Rev. Thos. T. Compton of Madisonville, Ky., has given us a series of Biblical sermons—clear, forceful, logical, and tenderly persuasive. And verily "His Word had not returned unto Him void." "Our hearts burned within us" as we listened, day by day, to messages of love, mercy, and helpfulness delivered by His zealous minister. Members of other denominations and visiting ministers attended the services, and joined with us in prayer, praise, and song; and we have enjoyed a glorious uplifting. At the special "Praise Service," the testimony of Christians in divers walks of life and varied ages of experience was a sacred melody played "on the harp of a thousand string."

There were eight accessions to the Baptist Church. Two were by letter; while the remaining six, together with three other converts—the result of a former meeting—were "buried with Him" in baptism. Among those "that gladly received His Word" were four others who desire to unite with the M. E. Church. Still others confessed the Savior; and we trust the influences for good that have gone out from this meeting shall sway the hearts of men and women in the years to come. Led, as we believe, by the Holy Spirit, our pastor Bro. C. T. Kincannon, as usual, made no mistake when he brought among us this faithful preacher of "Christ and Him crucified."

B. M. B.

A Nomination.

And appropos of Brethren Price and H. F. Sproles, I present the Nestor of Baptist preachers in Mississippi. Not to honor the man, but that the Convention honor itself in its recognition of true worth and life-long devotion to its interests; the man, who under God, has largely helped in our schools, in our missions, wise in counsel, great of soul, humble in bearing and notable in achievement, I present Elder H. F. Sproles, of Vicksburg, as the one to preside at next Convention, by placing him in the chair.

Yours to serve,

ALEX. A. LOMAX.

Batesville, June 26, 1903.

Senatobia.

"And the Lord added to the day by day those that were saved." After our meeting closed with 15 additions, the following Sunday there were three more, two for baptism, and last Sunday there were two more for baptism. We have just finished painting our church and it is a beautiful building. Bro. Editor, some time when you are in North Mississippi stop and see us and we will let you preach.

Yours in the work,

L. G. GATES.

Kind Words.

Kind words is the balm that soothes broken hearts. Kind words that are cheerfully given. They may help some struggling seaman Nearer the great port, heaven.

Let us give kind words to darkened hearts, Along life's rugged way, And make a silver lining, For the clouds of some one's dark day.

So always kind words give, my friend, Give, and not withhold, And they will come home to us by and by A blessing an hundredfold.

A. L. JONES.

Judge Lowrey for President.

I desire to second Bro. Varborough's nomination of Judge P. H. Lowrey for President of the Mississippi Baptist State Convention. He is a fine business man; a thoroughly impartial man; a most excellent presiding officer; a fearless advocate of the right; a genuine Christian gentleman. I most heartily second his nomination.

Fraternally,

J. N. McMILLIN.

Blue Mountain, Miss., June 29, 1903.

Nomination.

If nominations are all in, I want to second nomination of Judge P. H. Lowrey. A man eminently fitted for the place, used to presiding, a fine parliamentarian and who knows as many Baptists as any man in the State.

A. E. JENNINGS.

Orphanage.

Don't forget that we take collection for Orphanage at Convention. July is the month that we get the smallest of any month. Every delegate and visitor bring a token with you, and if you leave or are absent when collection is taken, hand to Bro. Foster. A great many forgot last year at Water Valley. Please don't overlook this time.

A. E. JENNINGS.

To Booth Lowrey's Friends.

As I will be in the east during the summer, and as Mr. Lowrey will be in Europe, I take this method of making the following suggestion: If you wish to use Mr. Lowrey at any time during the coming lecture season, you will do well to make application during the summer to Prof. W. I. Thames, Poplarville, Miss., or to The Dixie Lyceum Bureau, Jasper, Florida.

(MISS) RHEA SIMMONS,

Secretary to Booth Lowrey.

Holly Springs.

Our meeting began Sunday the 28th. Evangelist Frank M. Wells is giving us some very fine old-fashioned gospel sermons. Up to date, interest is good. Brethren pray that the Lord may be with his people here in great power. Any pastor desiring Evangelist Wells for a meeting can secure his services by writing him at once either here or Memphis, Tenn., Y. M. C. A. Building.

Hopefully,

W. N. SWAIN,

The Church, Its Foundation and Mission.

BY J. R. NUTT.

The church of Christ "is a company of regenerate persons, baptized on a profession of faith in Christ, united in covenant for worship, instruction, the observance of Christian ordinances, and for such service as the gospel requires, recognizing and accepting Christ as their Supreme Lord and Lawgiver, and taking His Word as their only and sufficient rule of faith and practice in all matters of conscience and religion."

The Greek word translated "Church," says Hiscox, "is used to designate the visible Kingdom of heaven on earth, the company of God's chosen people in Christ Jesus. His spiritual Israel of the New Dispensation." But for its inspired definition let us go for God's Word. In Isaiah 62:12, we are told, "And they shall call them, The Holy People, The redeemed of the Lord; and thou shalt be called, Sought out, A city not forsaken." The members of Christ's church on earth, are "a peculiar people." They are called, "The holy people." They are "the redeemed of the Lord." They are those whom Christ has purchased with His own blood. They are "A city" that will never be forsaken, and "set on a hill that cannot be hid." Let us note the Prophet's words, "I, the Sought out," and follow with care the Saviour's footsteps by the Sea of Galilee, where he found "Simon Peter and Andrew his brother, casting a net into the sea; for they were fishers" and he called to them to follow him and he would make them fishers of men. At once they left their nets and obeyed the Saviour's call. A little later, he called James and John and they too, followed Him. This was but the fulfilling of Isaiah's prophecy, "They shall be called, the Sought out." Christ began seeking out, along the shores of "blue Galilee," those who were to be the members of His kingdom. Let us notice carefully and prayerfully the Saviour's words to those whom he has called: "follow me, and I will make you fishers of men." The words "follow me" are imperative in their import; in fact they are the marching orders of our Great Captain. They do not imply in any way that we are to obey in part, the teachings of Christ, but we are in duty bound to obey every command given us by the Great Lawgiver. We all agree to once that when we were called to follow Christ, it was our duty to pray, to give to the poor, to give to missions, to search the Scriptures, and to love our fellow-men. United on these things we are, but strange to say when we come to the doctrine of baptism, many people who claim to love Christ, in the very face of His Word, deliberately say that any way will do, just so you are honest in what you believe. I say it with God's love in my heart for every man and woman who claims to love God. They could not be more recreant to the trust given them by the Lord Jesus than to treat His command thus. As to the command of baptism, there is one of three things implied, and that is, that

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the body must be either immersed in water, or the water must be sprinkled or poured upon the candidate receiving the ordinance.

The Baptist church believes that the immersion of the body in water, and that only, is Scriptural baptism. They believe that God's Word is as clear on this subject as the noon-day sun. They do not believe that Jesus Christ would give a command to His people and then so muddle that command with words that the most simple and illiterate of his followers cannot tell what he means. Such a Christ would be unjust and unworthy to be the Son of God.

We, as Baptists, believe that the Baptist Church is the church of Christ, and that the Church of Christ is composed of regenerated men and women, baptized on a profession of faith in Christ. In other words, they do not believe that baptism is essential to salvation, but they do believe that it is essential to Christian obedience. They believe also that baptism is essential to church membership, and that it is pre-requisite to the Lord's Supper. This being true, they cannot in the light of God's truth, invite to the Lord's table, those who have never been baptized according to the teachings of the Bible. They believe that a Baptist Church is the Church of Christ covenanted together, having been born from above by the Holy Spirit, and having been baptized according to the Scriptures; to execute every command of the Lord Jesus. They believe that it is the duty of the Church of Christ to take the Bible as its only rule of faith and practice, and as such they try to practice what they preach. "In all matters of conscience and religion" the Bible is the final court of appeal. We believe that what we have said is in accord with the teachings of the New Testament, and by this we must stand, live and die. God forbid that we should ever depart from the teachings of His holy Word.

As to the foundation, Christ said to Peter, "upon this rock I build my church, and the gates of hell shall not prevail against it." The Bible scholars of the world have never been able to agree as to the meaning of the Saviour's Words, "on this rock I build my church" but one thing is sure, whether Christ refers to Peter's confession or to himself, the foundation of the church of Jesus Christ standeth sure "and the gates of hell shall not prevail against it." The teaching of the Scriptures seem to be very clear that Christ Himself is the founder of the New Testament Church. Listen to the plain words of the Saviour: "And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art Thou Simon Bar-jona; for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." What was it that God revealed unto Peter? Evidently, God revealed to Peter the fact that Jesus was the Christ. If Christ then, be the foundation it is sure and certain that the gates of hell will never prevail.

The mission of the church of Christ is too

often misunderstood. To the church that was organized by Christ while on earth has been committed the oracles of God. Almost the last words of the Savior to his disciples were "Go into all the world and preach my gospel to every creature." The mission of the church is to a wicked world that is destitute of the water of life. The man who claims to love God and at the same time is not willing to send the gospel to the darkest corners of the earth is not worthy of the blessings that the gospel has brought to him. The very heart and center of the Christian religion is missions. The church that fails to recognize this fails to recognize its divine mission, and the pastor who fails to preach missions will very likely fail to get his salary. He ought to fail, for he is unworthy to be a leader of God's people. Let it be understood once for all that the church and the pastor that fail to join heart and hand in this world-wide mission will soon be found in the rear—their proper place. "The gates of hell shall not prevail." The forces of the unseen world have not the power to check the onward march of the church of the Lord Jesus in its world-wide mission. May God speed the day when this world shall catch a glimpse of Universal peace, for then Christ will reign supreme.

Flora, Miss.

"Who Killed Cock Robin?"

Say, brethren, who killed cock robin? I am satisfied that some one has assassinated the "Old Testament" redbreast. There are indications of troubled water somewhere. Hear the splashing of paddles in the backwater, and see in the distance moving lifeboats, "pulling for the shore." They have just turned the bend and made the denominational harbor of rest and safety, protected from the storm of honest and fair investigation by the impregnable stronghold of "newspaper" silver. But, again, I ask, who killed cock robin, Moore or Mellen?

I see in THE BAPTIST of May 28, 1903, an attempted reply from Bro. T. J. Moore, of Lena, Miss., to some things written by Rev. T. Mellen, in the New Orleans Christian Advocate of recent date, but meets with a denial on the part of said "Advocate." It seems that Bro. Mellen did, as he is wont, whether knowingly or unknowingly, I am not prepared to say, grossly misrepresent the Baptists, composing the churches of Jesus Christ in Mississippi, or a part thereof, in that he charged them as "having rejected the Old Testament." Now that was news to me. I had all along thought, since I was converted from a Pedobaptist blind puppy to an open-visioned Baptist canine, by having my eyes bathed in New Testament water and went to the pool of common sense to wash, that I might see the difference between a church and a mere good society, between a human head and Christ the Head of the church, between a free citizen of Zion and a servant of ecclesiastical hierarchy, that the churches of Christ were the only people on earth who did, in "all

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things whatsoever," hold to the teachings of not only the Old but the New Testament in every particular. Bro. Moore has shown clearly by the quotation he made from the "New Hampshire" and "Philadelphia" confessions of faith—and he might have added also J. Newton Brown's—that Baptists hold to all God's Word as the truth "without mixture," and as the "man of their council," and so well were we satisfied with it, both "New" and "Old" Testaments, that we are not under the necessity of swearing allegiance to anybody or anything, save Jesus Christ and His divine truth. We carry no Romish attachments to our denominational machine for we don't need them. Having never been a part of Rome we could not be like her hirelings and principals. "Luther came out of Rome, but all of Rome did not come out of Luther." He and a great many others quit Rome and set up business for themselves and made some great improvements on the former teachings but did not entirely escape her influences and practices.

The Pedo world today has no church ordinance except (?) that which they received from the mother church, and while the "Old and New Testaments" are sufficient for Baptists it takes the "tradition of the elders" to do a great many other folks. Baptists accept Christ as the only Savior, the one which was promised in the "Old Testament."

As the "child is born,"

As the one "born in due time,"

As the Messiah foretold by the prophet, As the one pointed to by the sacrificial system,

As our "Prophet, Priest and King."

Baptists alone take the whole thing through and through, baptism, commission and all. Baptists believe that the atoning merits of Christ's blood will avail without human merit as taught by Armians. Baptists believe in regeneration, faith and baptism as taught by the Savior of the "Old Testament." Baptists have been and now are, as in the above instance, persecuted for their contending for the faith as prophesied by the Old Testament prophets.

Now then, it does seem to me that we are the ones who believe in the sayings and doings of the "Old Testament." While "Protestants" hold to a human head, human institutions, claiming men for their father, and a great many other things which are as far from either the "Old" or "New Testament" as the "east is from the west." People who live in glass houses ought to be careful how they sling stones.

Now in conclusion, I think if cock robin is dead—and I verily believe he is—I honestly believe that his assassination is chargeable to Bro. Mellen and people of his way of thinking, and not the church of Christ, here or elsewhere. Therefore, in favor of Bro. Moore and THE BAPTIST people I render a verdict of not guilty.

W. P. CHAPMAN.

Is Heaven a Place?

"What is your idea of heaven? and what do you think we will do there?" This

question was asked me a few days ago by a good woman and I have thought of it many times since. God would have us believe without doubt that there is a heaven and hell, a place for the saint and sinner. That heaven is a real place, a practicality and an actuality, no condition, but a reality. How is it proven to us? by taking the Christian race there and showing to them heaven? no, not necessarily. God will not do that until our mission here is ended. He proves to us that heaven is a reality by sending His eternal angel into our homes and taking unto himself the precious jewels, those jewels which are held as the most precious and dearest possessions of our lives. We believe heaven is a place, for we read in John 14:2-4 that heaven is a place of mansions, many mansions, a place prepared by the Lord Jesus Christ our redeemer, which is enough. We don't care to know any more than that Jesus prepared it, that is all I want to know about my home in the beyond. Heaven is a place of filial affection. "In my Father's house," heaven is a home then, the home of our Father and elder Brother, to believe this makes it more attractive and sweeter.

The dearest place on earth and the nearest to heaven is a quiet attractive, peaceful, sweet home, where filial love makes fragrant the very atmosphere about it and unity becomes a sweet odor. More attractive by far is heaven than our earthly homes. For in our best earthly homes come sorrows and griefs and pain, but in heaven all is joy, peace, happiness and serenity. I believe we will know each other there, and am not uneasy as to my knowledge of those whom I knew and loved here. I expect to know them there and to make other and lasting acquaintances there in my Father's house, where all will know as we are known, yes, we will know, love and enjoy each other. The mother who bowed over the cold form of her babe with a broken heart here will meet it again in heavenly recognition. It is a home of absolute joy, a home of the sweetest music. If you are a good singer here, you will be a better one there, for you will have the angels and the redeemed of the past ages to lead out the songs of Moses and the Lamb. Many of us can't sing much here, but I believe we will sing there, we'll have to join the heavenly choir and sing forevermore together.

Heaven is a place of eternal progression. The redeemed will go onward and onward to higher and greater things in God's eternal realm. It isn't a place of idleness, a standstillness. I have no sympathy with that idea that we will stop and do absolutely nothing when we get to heaven. But we will worship and praise God more and more perfectly as time goes on through-out eternity. Let us catch a vision with John of old of the beautiful city with its streets of gold and gates of pearl. Lighted not by the sun or the moon, but by the glory of God and His Lamb and the saints of all nations, coming up and walking in the light of His glory. O, heaven is beautiful, wonderfully grand and glorious. We are not surprised at Paul's wanting to go

there, why should we want to linger here below when we have such a glorious place above.

So wing thy flight from star to star,
From world to luminous world, as far
As the universe spreads its flaring wall,
Take all the pleasures of all the spheres
And multiply each through endless years,
One minute of heaven is worth them all.

J. B. QUIN.

McComb City.

Joel and Jonah.

The book of Joel is a direful picture. Though its date is uncertain, its story is plain and its teaching quite clear. The land of Judah has suffered frightfully from an invasion of locusts. What these ravagers left, became, under a burning oriental sun, a devastating drought. So that man and beast could find no food or drink in all the land. This was a day of calamity, a "day of Jehovah" upon all flesh, for their sins against him (1:1-2:11). Having been called together the people sincerely repent of their past and Jehovah forgives and restores them to favor (2:12-19), brings them great prosperity to displace their recent calamity (2:21-27). The prophet now uses this material severity and prosperity as symbols of future spiritual prosperity and final judgment. This judgment will fall upon the nations, but Judah, Jehovah's chosen ones, will be saved. In their salvation they shall be abundantly blessed.

The book of Jonah is thought to be full of difficulty. Even the name of its hero is often a challenge to a laugh or ridicule. It is not an easy book to discuss. But it tells its story simply, plainly, and breaks off abruptly. The prophet lived about 800 B. C., and prophesied about the expansion of the northern kingdom (II Kings 14:25). This book relates that he was called to go to preach to the people of the great capital of the Assyrian empire, Nineveh. He first demurred (Jonah 3:10-12), saying that God would not destroy the Ninevites as he threatened to do. Therefore he fled in the opposite direction, toward Joppa, to go on one of the ships going to Tarshish. He boarded the vessel as a regular passenger. The events from this point to the close of his book are said to be too full of the miraculous to be believed. But there is only one miracle in the whole story; and that is the preservation of Jonah for three days in the body of the fish. All other so-called miracles were merely natural events, not unusual in that day, in that country, and among the people of those times. The story is full of valuable lessons for every thoughtful reader—Ira W. Price, in Standard.

Railroad Rates to Convention.

The Southeastern Passenger Association, for all lines of railroad in Mississippi, makes a rate of one and one-third fare for the round trip, plus 25 cents, for the meeting of the Mississippi State Convention at Yazoo City, Miss., July 7th to 13th. This rate, as usual, is given on the certificate plan, and applies to delegates and visitors, only within the State.

L. S. FOSTER.

Jackson, Miss.

SUNDAY SCHOOL LESSON.

JAS. J. BRINSON.

July 2, 1903.—Samuel 8:1-10.

Israel Asking a King.

Golden Text—*Prepare your hearts unto the Lord, and serve him only.* To prepare your heart unto the Lord is to reject everything contrary to his will. He alone is worthy of our service and will adequately reward his servants.

1. When Samuel was old. He was only about sixty years old. It is a very grave mistake to think simply because a man is old he is wise. Wisdom and not age is the true standard of strength. He made his sons judges over Israel. They were only assistants. Possibly Samuel had it in mind to prepare a judiciary for Israel in the school of experience.

2. His sons' names were Joel, "signifying Jehovah is God;" Abiah, "Jehovah is my father." Samuel likely gave these names to his sons as marks of his confidence in God. They were judges in Beersheba, a southern district of Palestine.

3. And his sons walked not in his ways. Samuel was a model youth, surrounded by moral precept, and lived an exceedingly noble career. Parents can do no more than teach the right to their children and live circumspectly before them; each child must choose his own way.

Turned aside after his death. They made the getting of money and the rendering of justice their chief end. Inordinate desire for carnal things is always degrading. Lord Bacon was the brightest and wisest man of his time. First, he right, then do right, and attend to money getting later. And took bribes and perverted judgment. No one sin can ever be alone long. It is a principle which manifests itself variously, each variety multiplying itself.

4. Then all the elders of Israel gathered themselves together. These were the chief men. Moses chose seven elderly men to form a national council. And came to Samuel unto Ramah, to his headquarters, the location is in doubt.

REASONS FOR WANTING A KING.

5. (1) *Behold thou art old.* There is no record that he was in sin, although he had been judge nearly thirty years. (2) *And thy sons walk not in thy ways.* Samuel possibly did not know of the corruption of his sons. They should have been punished severely. Now make us a king. Moses prophesied (Deut. 17:14-20) that they would in the future have a God-given king and possibly they desired to urge his appointment. To judge us. Their judges were both the interpreters and executives of the law. (3) *Like all the nations.* The heathen around them each had a king and they had possibly been ridiculed for having no king. Custom fashion is a very severe autocrat. Each reason for asking for a king was based on false pretensions.

6. *But the thing displeased Samuel.* It was a personal reflection upon their God-given leader, who had been second in national affairs only to Moses, and more

seriously a rejection of God's authority. And Samuel prayed unto the Lord. This reveals the greatness, grandeur, and sublimity of the man. Each truly pious person is great and all such will carry their troubles to God in prayer. The people laid their plan and asked Samuel to execute it without having consulted the Lord. Godless plans can but fail.

7. And the Lord said unto Samuel, *hearken unto the voice of the people in all that they say unto thee.* Sometimes the cure for vice is to allow the vicious full opportunity to work out their destiny. God gave the people an opportunity to see their need of Him.

They have not rejected thee, but they have rejected me. Their rejection of Samuel was a rejection of God, but a matter of no great importance as compared with their rejection of God. God would care for Samuel, but who would care for Israel? The rejection, or ill treatment of any truly godly man or minister, is a rejection of God. That I should not reign over them. They chose to reject God's rule and hence put themselves under Satan's. Each individual who now rejects Christ selects the devil as his lord.

8. According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods so do they also unto thee. The rejection of God in the heart is the foundation and beginning of all subsequent evil.

9. Now therefore hearken unto their voice. Give them what they ask. Howbeit yet protest solemnly unto them. Make it clear that it is their wish, not yours, that is granted. Show them the manner of the king that shall reign over them. With prophetic wisdom and faithfulness reveal to them what they are going into.

10. And Samuel told all the words of the Lord unto the people that asked of him a king. Here is real courage. Ministers have lost their lives for delivering God's message, and frequently now are asked to resign because they condemn sin faithfully.

Denominational Co-operation.

Co-operate means to work together. This is the underlying principle of Sunday School association work. Without this there could be no International Convention. The men, therefore, who can solve the problem of bringing about denominational co-operation, will do much to increase the efficiency of association work, and vastly more for the denominations which lend themselves to the work.

There are difficulties in the way of this co-operation. Let us note some of them.

Perhaps the one most frequently encountered is a misapprehension of the object in view in the work. Many people, really interested in Sunday School work, have an idea that the one object sought by the workers in this association field is to break down all denominational differences and bring about a nondescript sort of denominational unity at the sacrifice of all doctrinal convictions. Others imagine

that the one purpose is to establish union Sunday Schools, and still others that we are an undenominational missionary agency preaching a jelly fish gospel.

This misapprehension was very clearly manifest in a recent conversation I had with a man holding an important position among the Baptists. He said to me not long ago, "I tell you we must bestir ourselves along Sunday School lines. Do you know this man A—, who has the charge of international work in our State, is pushing that thing so that if we are not on our guard he will capture the State. In this country now every Baptist Sunday School of this county sends workers in their conventions. Something must be done and done quickly, or we are gone."

Putting a serious expression on my face, as though I saw the impending calamity, I asked, "Brother, what on earth do you suppose these folks are going to do with our Baptist schools when they capture them?" He did not know, but felt sure it was something very undesirable. It did not take me very long to tell him what would take place if every Sunday School should co-operate. I told him it did not mean the surrender of one iota of things held dear by us as a denomination; it did not mean our schools becoming union; it did not mean an interference in any way with our missionary work. But I told him it did mean a quickening interest in our Sunday Schools, an increased number of scholars in our schools, our Sunday Schools better managed. It did mean a quickening of the spiritual life of our churches and a hastening of the day when we should hear the rumbling of the chariot wheels of our coming King.

Speaking for myself, I pray that the day may come on apace when every Baptist church in America shall feel the impulse of this modern aggressive international Sunday School work. Could the spirit which animates the leaders of this great movement be planted in every member of every denomination in the land, a religious awakening would shake this continent from ocean to ocean.

Another difficulty is lack of appreciation of the importance of the work. Denominational conceit is a hindrance. Some think that the sum total of accumulated wisdom proceeds from their denominational councils, and that which does not is hardly worth notice. These are not usually among the intelligent workers of their own Sunday Schools. Experience shows that those who do most for their own denominational schools are the people most energetic in this inter denominational work.

I believe some people are afflicted with a mental disease which makes it practically impossible for them to co-operate with anything. I searched medical books and dictionaries but failed to find a name for this disease, so I coined a word, Synergophobia. It is made up of two Greek words. Synergos means standing together to, accomplish a given interest, and phobos means fear or morbid dread. Synergophobia then is a morbid dread of

co-operation. It is a bad malady. The person who has a violent attack seldom recovers. The symptoms are easily recognized. In milder forms the afflicted one declines to work with others. As the disease develops the synergophobia trains his guns on those who stand together to help hasten the Kingdom of God. They are well authenticated cases in which two synergophobians have met together and cudgelled each other into spiritual insensibility. They called their performance a religious debate. These stand squarely across the way of this convention.

But after all we may expect to find difficulties in anything worth doing. Let us meet and overcome them. How then may denomination co-operation be secured?

First demonstrate the fact that the work has a real value. One first-class object lesson is worth a whole month of argument. In my conversation with the distinguished brother alluded to I pointed out the fact that the school which had the largest representation in the convention, and one of his own denomination, too, had gradually come to take the leading place among Sunday-schools of the county, and that this condition was easily traceable to their attendance on county and State conventions. If you cannot convince people by the first object lesson, keep at it, and keep sweet for scolding will not help.

A good deal of personal work mind with object lessons will help. Mr. H. B. Parker, a lawyer of Goldboro, North Carolina, is president of Wayne county association, found that letters and circulars did not accomplish the work. He personally visited workers all over the county. It took time but it did the work. To the convention came a numberless throng of leaders and there was success which would honor any State convention.

In our denominational gatherings we can often make a statement to help co-operation. We can use our denomination press in the same way.

But is it going to help the churches? It does help in many ways, as thousands can testify who have tried it.

It encourages Christian fellowship. It does not lessen denominational loyalty. It is a real means of grace to understand each other. Many of us miss much of the joy in Christian fellowship through not understanding each other.

If there is a Methodist, or Presbyterian, or Congregationalist in the world who knows something of value in Sunday-school work, I want to know it. I want my people to know it. I want them to go where they can get it. If I know something helpful, I should be selfish if unwilling to impart it.

When you put your time and energy into a Sunday-school convention, you not only get back all you put in, but you may have all that everyone else puts in.—Rev. B. W. Spilman, in the International Convention.

Crystal Springs.

We have just finished our collection for State Missions. After all envelopes were

handed in and counted and the amount announced, our people were happy over what they had done for this great work in our own borders. We send today a check to Bro. Rowe for \$220.00, an increase over what we did last year of nearly \$50.00. They felt they had done heretofore all they were able to do, but with almost every member giving something and giving it gladly, the amount was raised easily, and today we have a happy people, singing the doxology with a genuine ring, and ready now to turn their faces to the front for other achievements. We are hoping and helping to go to Yazoo City without debt. A happy people and a happy pastor.

Fraternally.

W. B. ELLIS.

The large advertisement of Dr. Jesse R. Jones which has for some time been running in THE BAPTIST, but much enlarged with this issue, speaks for itself, being very clear and definite in expression. The uncommon activity, even dash, of Dr. Jones is very remarkable for one past three score and ten years. From what we can hear from his patients he must be effecting some cures which from a human standpoint could hardly have been expected. Believing in small doses of pleasant medicines for their direct effect, he is frequently called a Homoeopath. But he is eclectic or non-partisan and a thoroughly trained M. D. We know Dr. Jones to be an unusually well read man, conscientious and pious. We therefore have no reason for not believing all that he sets forth in his advertisement. He is now doing a large practice.

Good Day Yesterday.

Our Sunday school revival has begun in earnest. We organized a mission school yesterday with 35 present. We had 4 accessions to church last night, all grown people, 3 men, and one woman; 3 for baptism. We thank God and take courage.

Truly,

J. B. SEARCY.

Biloxi June 29, 1903.

Mount Olive.

We are in a great meeting here, Bro. E. M. Riley helping with the singing. Had an overflow yesterday. Have had 19 additions to date. Expecting great things of God yet. Pray for us.

Fraternally,

JNO. P. CULPEPPER.

Just This.

Bro. J. B. Lawrence, of Brownsville, Tenn., has consented to aid me in meetings at Peahatchie and Madison, for two weeks in August. Any church or churches wishing his aid in the weeks embracing the first and fourth Sundays in August, can write to him or me. He always does good work.

Z. T. LEAVELL.

Rev. I. H. Anding has offered his resignation at Summit, to be effective at once.

Trains From Jackson to Yazoo City.

The morning train leaves Jackson at 6:30 o'clock and the afternoon train at 2:45. These trains arrive respectively at Yazoo City at 8:20, and 5:40.

Books.

[Any book reviewed in these columns can be had by enclosing to THE BAPTIST price named. Let THE BAPTIST have your book patronage. We will treat you the best we can.]

Alien Immersion by A. C. Dayton, is the title of a book just from the press of The Baptist Book Concern, Louisville, Kentucky. It is well bound in red cloth and sells for 75 cents. The introduction was written by J. R. Graves. It contains 238 pages, and is a critical review of the arguments of "Doctors" Waller, Fuller, Johnson, Wayland, Broadus and others. It occurs to us that this is a book which ought to meet a wide reading, especially at this time, when it seems that there is an under current for almost any kind of baptism, or no baptism at all. This book gives so far as we know, the strongest arguments extant on both sides of the discussion. As Dr. J. R. Graves said in the introduction, "the ablest advocates of the validity of alien immersions have herein set forth their strongest arguments," and the writer of this book sets forth very strong arguments against such immersions. This book presents a fine opportunity for our young ministers to acquaint themselves with the arguments both pro and con. Send us your orders.

A PERFECT REGULATOR OF THE STOMACH AND BOWELS

is Vernal Saw Palmetto Berry Wine. It promptly relieves and permanently cures all weaknesses, irritations, inflammations, obstructions or diseases of the stomach, bowels, kidneys, bladder, liver and prostate gland. It will restore perfect health and vigor to any person afflicted with general debility or nervous debility. It cures constipation so that it stays cured by removing the cause of the difficulty. Only one small dose a day will cure any case, no matter how light or of how long standing. It cures by toning, strengthening and adding new life and vigor to the intestines, so that they move themselves healthfully and naturally. All such conditions as dyspepsia, catarrh of the stomach, chronic indigestion, constipation, Bright's disease, diabetes, inflammation of the kidneys, catarrh of the bladder, irritation or enlargement of the prostate gland, torpid liver, pain in the back, female weakness and female irregularities begin in clogged bowels. They are cured by Vernal Saw Palmetto Berry Wine. Try it. A free sample bottle for the asking. Vernal Remedy Co., 90 Seneca Bldg. Buffalo, N. Y.

For sale by all leading druggists.

Remember that the Mississippi Baptist Convention meets in Yazoo City on Wednesday, July 8th, at 10 a. m. Let earnest prayer be made that God's will be done.



Cancer Cured.

After treatment. Before treatment.

Dear Doctor—The cancer on my nose is entirely well. Only had to use your famous pills a very short time. The Oil Cure is certainly a wonderful discovery and a great benefaction to suffering humanity. I feel that other who are suffering should know of this.

Mrs. E. PAGE.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, scrofula, skin diseases, etc. The cure is simple and safe. It is a great discovery and a great benefaction to suffering humanity. I feel that other who are suffering should know of this.

Who are the Eight Thousand?

[By W. W. SMITH, A. L. D.]

The second edition of "Who's Who in America," from the press of A. N. Marston & Co., Chicago, contains 100 pages of brief biographies, without eulogy, criticism or comment, of such persons now living in America as have become notable as factors in the progress and achievement of the age. "Endavor has been made," say the editors, "to include all Americans of more than local note in all lines of useful effort." No name is inserted or omitted for financial considerations; the book is a record of its merits.

With a view of determining what effect education has had on success in life, effort was made to ascertain the school training of each of these men and women of more than local note. And 7,852 on the United States list were thus educationally classified. According to the best estimate we can make from the best census returns there are in the U. S. 40,782,007 persons over 21 years old. These are divided educationally about as follows:

- Class 1. Without school training, 4,682,498.
 - Class 2. With only common school training, 32,862,951.
 - Class 3. With common and high school training, 1,265,327.
 - Class 4. With college or higher education added, 1,071,201.
- Now the question is, how

many of the eight thousand distinguished citizens of the United States on the Who's Who list came from each of these classes.

The 4,682,498 of class 1 furnished 31.

The 32,862,951 of class 2 furnished 808.

The 1,265,327 of class 3 furnished 1,245.

The 1,071,201 of class 4 furnished 5,768.

It thus appears:

1st. That an uneducated child has one chance in 150,000 of attaining distinction as a factor in the progress of the age.

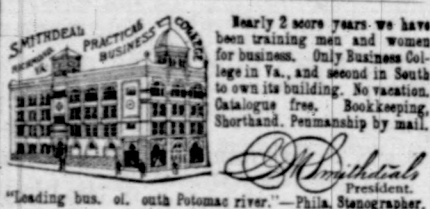
2d. That a common school education will increase his chances nearly four times.

3rd. That a high school training will increase the chance of the common school boy twenty-three times, giving him eighty-seven times the chance of the uneducated.

4th. That a college education increases the chance of the high school boy nine times, giving him two hundred and nineteen times the chance of the common school boy and more than eight hundred times the chance of the untrained.

It is a surprising fact that of 7,852 "notables" thus gathered, 4,810 proved to be full graduates of colleges.

From the nature of the case it cannot be claimed that these figures are exact, but they are based upon the most reliable government statistics and the necessary estimates have been made with care. It is also doubtless true that other circumstances contributed to the success of these college trained men, but after all reasonable allowances are made the figures still force the conclusion that the more school training the child has the greater his chances of distinction will be.



Dizzy?

Appetite poor? Bowels constipated? It's your liver! Ayer's Pills are liver pills.

Want your moustache or beard a beautiful brown or rich black? Use

Buckingham's Dye

50cts. of druggists or R. P. Hall & Co., Nashua, N. H.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDREN
On sale at all drug stores. Two sizes. 25c and 50c
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Tulane University of Louisiana. New Orleans.

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Full Courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art, Seven Separate Departments, Twenty Buildings, Extensive Libraries, Laboratories and Workshops, Splendid Department for Women in the Newcomb College. Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Exceptional opportunities for study of Sugar Chemistry. Ninety-one instructors and 1364 students last session. Many scholarships in the academic department open to Louisiana boys. Expenses low. Board and lodging in dormitories at low rates. Opportunities afforded academic students for self-help. In the Academic Colleges, no boy, if properly prepared for college work, will be turned away from inability to pay tuition. Next session begins October 1st. SEND FOR CATALOGUE.

Address, R. K. BRUFF, Secretary.

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Curriculum includes twenty-three lecture courses, each followed by a thorough review quiz; seven laboratory courses, and three hours of clinical work daily. New building, elaborately equipped with modern apparatus and appliances. Tuition \$65.00. Address: J. DILLARD JACOBS, M. D., Secretary, 634 South Market St., Nashville, Tenn.

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Most beautifully situated in a park of twenty-five acres. Private and public baths, water being piped from mountain streams. Meals and service first-class. Everything modern.

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A High Grade College for Women and Conservatory of Music.
Schools of Art and Expression.
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Tickets on sale twice a month.

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San Francisco, Cal.,

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Denver, Colo.,

July 9th—13th.

Baptist Young People's Union,

Atlanta, Ga.,

July 9th—12th.

Summer Tourist Rates to Colorado,

Commencing June 1st.

Write for full information.

J. N. CORNATZAR, Div. Pass. Ag't,

Memphis, Tenn.

Special Rates for Fourth of July Celebration.

On account of the Fourth of July Celebration the Queen and Crescent Route will sell round trip tickets for one and one-third fare to any points south of the Ohio River and east of the Mississippi River including Washington, D. C., Cincinnati, O., Louisville, Ky., Evansville, Ind. and St. Louis. Tickets will be on sale July 2nd, 3rd and 4th, with final limit July 8th, to return.

Imperial Counsel Ancient Arabic Order Nobles of the Mystic Shrine, Saratoga Springs, N. Y., July 7th to 10th.

On account of this occasion the Queen & Crescent Route will sell tickets to Saratoga, N. Y., and return for one first-class fare, tickets to be sold July 5th and 6th, with limit July 20th for the return. For any information regarding the above rates apply to W. N. CHENEY, Ticket Agent, Queen & Crescent Route, Jackson, Miss.

For Choice MATTHEW HENRY'S COMMENTARY Complete in 6 Vols.; Cloth. \$5.20. BILICAL MUSEUM, Gray; 8 Vols.; Cloth. REVOLVING BOOK CASE IN OAK Room for more than 100 Books. Send to us for any books you want. BAPTIST BOOK CONCERN, Louisville, Ky. U Buy Books—We Sell.

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All these and any other Commentary desired on quick notice.

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Baptist Hymn and Tune Book,
Baptist Hymnal,
Lasting Hymns,
Harvest Bells,
Gospel Hymns,
Dorsey's Choice,
The Chord.

All these always in stock in all styles of bindings and prices.

THEOLOGY.

Abstract of Systematic Theology. Boyce.
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Christian Doctrines. Pendleton.

The Columbian Encyclopedia in 40 volumes. The best Cyclopaedia extant for American use.

The very best and thoroughly up-to-date denominational books and general religious literature. Also many works of the most approved fiction, most of the classics, and a fine line of biographical and historical works.

We have the best selection of juvenile literature that we have seen anywhere.

Three Mississippi Books: Prof. Riley's HISTORY OF MISSISSIPPI; HEALTH, EXPRESSION AND PERSONAL MAGNETISM, by Prof. Booth Lowrey; and the HISTORY OF MISSISSIPPI BAPTISTS (now in the hands of the printer) by Revs. L. S. Foster and Z. T. Leavell. This book, which cannot fail to be of great interest and value to Mississippi Baptists, will be off the press in a few weeks.

A Word to Our Customers.

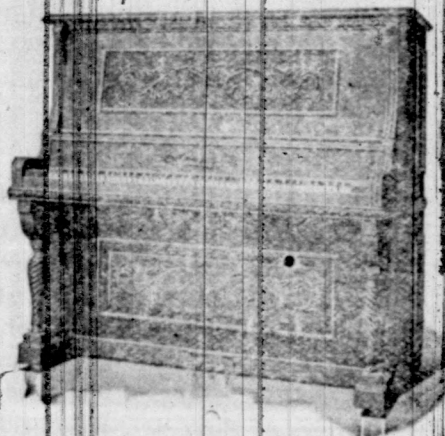
We have now been in the book business nearly a year. Our success has been sufficient to encourage us to enlarge this department of our business. We have, therefore, greatly extended the variety and increased our stock until we really have a book store. It is now our purpose to magnify the book department of our business, making it worthy in every respect of the earnest support of the people of Mississippi, and especially the Baptist people.

Write for our catalogue. If you do not find listed in our catalogue what you desire, write us. We may have added the book you wish since the publication of our catalogue. And, if we should not have the book you wish, we can get it for you in a few days. It shall be our earnest effort to serve our customers satisfactorily.

We call especial attention to the fact that our books are sent prepaid, at the prices named. In comparing our prices with the prices of other book dealers, please bear this important fact in mind. We include postage or express in our prices, because this method is the simplest and most satisfactory to purchasers, who do not know how much to add for postage or express. It is generally about 20 per cent. of value of book. So in comparing our prices with others do not forget this fact. Bibles and song books receive our special attention.

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Unless you have a Piano or an Organ in it. Either will help to make it attractive to your children and make them enjoy their evenings at home. We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all. We sell the following celebrated makes: Baldwin, Ellington, Hamilton, Howard, Kimball, Hobart M. Cable, and other Pianos. Kimball reed and pipe, and Burdett Organs. We also carry a full line of small musical instruments and sheet music. If you are in the market for anything in our line, just drop us a postal card and we will mail orders will receive our prompt attention.

Send your catalogues with prices and terms.

Patton & White,

318 EAST CAPITOL STREET

JACKSON, MISS.

Mississippi College

Has crowned the successful endowment movement of last session with an attendance of

300

STUDENTS THIS SESSION.

In the past she has educated Governors, Congressmen, Senators, Judges, College Presidents, and hundreds of men in almost all other noble callings.

350

is the number of students wanted next session.
This is the old reliable, founded in 1826.

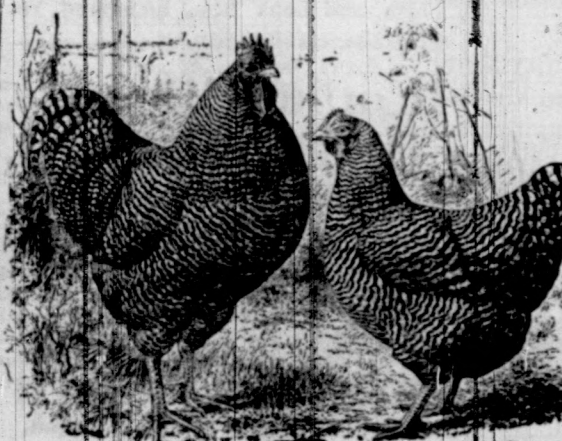
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W. T. LOWREY, D. D., President.

CLINTON, HINDS COUNTY, MISSISSIPPI.

BARRED

P. ROCKS



Bred for Health, Vigor and Egg Production as well as to the Standard. An extra good lot of hens mated to fine males, the best I have ever bred.

Eggs \$1.50 per 15. I SAT ISFY MY CUSTOMERS.

W. R. TATE,
Goodman, Miss.



The Daily Readings.

W. P. PRITCHARD, Editor.

Monday 6. Amos 6. The dangers of ease and security. (v. 1.) Compare Zeph. 1:12.
Tuesday 7. Amos 7. Dangers of locusts, fire, and famine. Compare Isa. 28:17.
Wednesday 8. Amos 8. We cannot forget. (v. 7.) Compare Dan. 9:2.
Thursday 9. Amos 9. God is not sifted among the nations. (v. 10.) Compare Luke 22:31.
Friday 10. Hosea 1. Symbolical names of Hosea's children. Compare Isa. 7:3; 8:1.
Saturday 11. Hosea 2. God's infidelity toward Shevah. Compare Ezek. 16:62, 63.
Sunday 12. Prayer Meeting. What the Holy Spirit Can Do for Us. John 16:5-15.
S. S. Lesson. Saul Christ King. Samuel 10:17-27.

Great Master, such us with any skillful hand.
Let not the nation that is in us die.
Great Sculptor, hew and polish us,
nor let
Hidden and out, thy work within
us lie.—Borne.

—Atlanta July 9.—12.
—R. E. McCain will read the Atlanta Convention from Gloucester.

—Prof. T. J. Waldron is a very busy man, but writes that he will go from Laurel.

—Miss Margaret Scott goes from Poplarville and will be the banner bearer from Mississippi.

—There are several of us who would not be missed in Yazoo City, if we were not put in our appearance there, who owe it to the cause in Mississippi to go to Atlanta and see that can be learned or see that will help our work here.

—The editor of this department has always enjoyed reading the State Convention and has never inflected a speech on that body yet; but feeling that the Yazoo City Convention may be able to get along somehow with out him (?) this year, he will be looking in upon the Atlanta meetings at the same time the brethren are engaged in the work here.

—It is a rare opportunity that confronts the average Mississippi pastor, who is anxious to see his young people take actively to the work of their church, to go to Atlanta and catch the inspiration that comes from the meetings of thousands of the real leaders of the Baptist hosts of the United States and Canada. Come and go with us, it will do you good.

—Of course there will be no "special" coach going to Atlanta, but all the roads give one fare, the direct, route being via the Q. & C., and Southern. The writer expects to leave Jackson on the 6th, so as to take in Atlanta, before the great Convention meets.
—W. C. Halbert will represent the Brooksville Union in the Atlanta Convention.

Mt. Zion Baptist Church.

Do not know that you can call this a "report of progress," but will tell you some things we are doing. Since the organization of our Junior Union last September, with 20 members, we have grown to 30—having added to the roll the names of three new members last Sunday. Our union is mostly composed of small children—Juniors indeed, but some of them have made faithful enthusiastic members, and at each meeting we have evidence of a deeper interest growing. There are 17 taking the paper—Junior Baptist Union, and find it very helpful and useful in our work.

When the roll is called the members respond with a verse of Scripture—each verse beginning with the same letter of the alphabet—letter O is for next Sunday. This, I find, the little Juniors have greatly enjoyed, and at the same time learning something of the Bible.

As we only have preaching once a month, our good pastor, Rev. R. L. Bunyard, has not been with us many times in our meetings, but we feel sure we are not forgotten in his earnest consecrated prayers.

(Mrs.) J. R. SANDIDGE, Leader.

CANCER CAN BE CURED WITHOUT THE USE OF THE KNIFE.

We cure Cancers, Tumors and Chronic Sores, charging nothing for examination. Our patients are our best friends. Come and see cancers have been removed and cured from our now happy patients; and we are daily curing. They are wonderful. If then you are not satisfied, we will pay all your expenses.

Kellam's Cancer Hospital,
12th and Bank Sts., Richmond, Va.

Poplarville HIGH SCHOOL, POPLARVILLE, MISS.

Prepares students for college and practical life. Music, Elocution, Stenography, Book-keeping, Health, excellent. Steam heat. Electric lights. Hot and cold baths. 415 Students; 178 boarders. Rates reasonable. 12th session opens September 1, 1903. Write for catalogue.

W. I. THAMES, Principal.

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Two separate institutions under one management. The College furnishes high courses in language, literature, science and kindred subjects; faculty of 23; well equipped laboratories. The Conservatory offers best advantages in music, elocution, art; special course and training classes for MUSIC TEACHERS; 35 pianos; pipe organ; most beautiful concert hall in the South. Brenau had 175 boarders last year, representing 12 States. Beautiful buildings, ideal location. Altitude 1,500 feet.
For Handsome Catalogue A. W. VAN HOOSE, Asst. Presidents,
Address H. J. PEARCE, Gainesville, Ga.

Anniston Female College and Conservatory of Music, Anniston, Alabama.

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Next session opens September 16, 1903. Faculty of specialists. More than 300 students. High Curriculum. Property cost about \$200,000. Elegantly finished. Lavishly furnished. Steam heat. Electric lights. Pure water. Beautiful and picturesque location. Mountain and lake scenery. Write for catalogue. College open for summer boarders. Large numbers of guests present. Moderate terms. Location noted for healthfulness. Electric lines connect with the Lakes.

Excursion Rates.

To Baltimore, Md., and Return via Southern Railway.

Account of meeting of Grand Lodge B. and P. O. Elks the Southern Railway will sell round trip tickets to Baltimore July 19 to 20, limited July 25, at rate of one fare plus \$2.00. For parties of twenty-five traveling together on same train a rate of one fare will prevail. Extension of final limit to leave Baltimore not later than July 31 can be had by depositing tickets and paying fee of \$2.00. Detailed information cheerfully furnished upon application to Passenger Office, Morris Hotel Building, Telephone 617.
H. B. LATIMER, J. C. Lusk,
Trav. Pass. Agent, Dist. Pass. Agent,
Birmingham, Ala.

Reduced Rates to Atlanta, Ga., and Return.

Account of meeting of Baptist Young People's Union of America July 9 to 12, Southern Railway announces rate of one fare plus twenty-five cents for the round trip. Tickets on sale July 7, 8, 9 and 10, with final limit July 15. An extension until August 15 can be obtained by original purchaser depositing tickets with joint agent prior to July 15 and upon payment of fee of fifty cents. Southern Railway affords excellent schedule to Atlanta, having three trains daily to that point. Dining car service. For further information, apply to
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Do not be deceived by those who advertise a \$60.00 Sewing Machine for \$20.00. This kind of a machine can be bought from us or any of our dealers from \$15.00 to \$18.00.

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Write for CIRCULARS showing the different styles of Sewing Machines we manufacture and prices before purchasing.

THE NEW HOME SEWING MACHINE CO.
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FOR SALE BY
THE SMITH CO.

Go to your Druggist and get a bottle of

Parker's Kidney Cure.

It will build you up; increase your strength and vitality. It cures kidney trouble, bladder trouble, backache, headache and all liver derangements.

For sale by all druggists, or from the Southern Depot, Parker's Kidney Cure, Pease Gibson, Miss.

Manager Wanted.

Trustworthy lady or gentleman to manage business in this County and adjoining territory for well and favorably known House of solid financial standing. \$24.00 straight cash salary and expenses paid each Monday by check direct from headquarters. Expense money advanced; position permanent. Address
THOMAS COOPER, Manager,
1030 Caxton Bldg., Chicago.

DRAKE'S PALMETTO WINE

A trial bottle is sent prepaid, free of charge, to every reader of THE BAPTIST who has Chronic Stomach Trouble, Flatulency, Constipation, Catarrh of the Mucous Membranes, Congestion of Liver or Kidneys, or Inflammation of Bladder. One dose a day relieves immediately, cures absolutely, builds up the nervous system and promotes a larger, purer and richer blood supply.

Every reader of THE BAPTIST who needs medicine will be supplied with a trial bottle of Drake's Palmetto Wine, free of charge, by writing for it to Drake Food and Drink Company, Lake and Dearborn Streets, Chicago, Ill.

EXCURSION.

The Mobile, Jackson and Kansas City Railroad will sell round trip tickets between all stations on its line at one fare on July 4th. They will also run in addition to regular trains, a special train from Hattiesburg, Miss., to Mobile, and return, in order to accommodate the large travel anticipated on that day. Special will leave Hattiesburg 8 a. m., returning, leave Mobile about 8 p. m. An entertaining program suitable to the occasion has been arranged at Mobile. See advertising matter.

L. B. SULLIVAN,
General Freight Agent.

Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

Ella Eckford Wadlington.

On the 7th of June, one of God's angels made us a short visit of two weeks. We named her Ella Eckford Wadlington. But on the 22nd, at 9 a. m., she opened her beautiful eyes to say goodbye to grand-mamma and dear mother and father. I, her grand-mother, sent many messages to heaven by her, and although I grieve that she could not stay longer, I know I will soon see her again, and it is a comfort to tell my Christian brothers and sisters of her visit.

ELLA BAPTIST.

June 28, 1903.

Price.

Bro. Issidore Price departed this life May 31, 1903, aged 28 years. He was converted and joined the Beech Grove Baptist church in August 1886, and was licensed to preach the gospel in November 1898.

Bro. Price was a member of the Junior Class of Mississippi College and was thoroughly preparing himself for his life's work. He was also serving as pastor of churches and was soon to be ordained, but God called him home. He leaves a wife, two children and a host of friends to mourn his departure. May the God of all grace administer comfort.

T. J. BARKSDALE.

Mrs. C. D. Hilliard.

On the 26th of June, Sister C. D. Hilliard, of Blue Mountain, passed to her reward, and the next day her eight months old baby boy followed. Mother and child were placed in the same casket sleeping side by side. Sister Hilliard was a devoted Christian. Besides many other relatives, she leaves a husband and three children to mourn their loss. Bro. Hilliard and family had lived in our midst not quite a year, but they had won many friends who greatly sympathize with him and his children in this double sorrow.

May God comfort the mourners.
J. N. McMILLIN,
Blue Mountain, Miss., June 29, 1903.

Mrs. Nancy Taylor.

Sister Nancy Taylor was born in the year 1826 and died April 31st, 1903. God granted her many years of life, of opportunity and service.

In 1846 she was married to Bro. J. R. Taylor, and through subsequent years was faithful and true as a wife, sharing with him his success and blessings, and likewise his hardships and trials.

In the year 1853 she gave her heart to God, and her record as a church member and Christian is without stain. She was loyal and true, always filling her seat in the house of God, when not providentially hindered.

Her last illness extended through weeks of intense physical suffering, and as she drank the bitter cup to its dregs, she seemed to realize that "the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us."

We thank God that she was spared so long to her family, and pray that each may bow submissively to His will, and

that God may deal very graciously with Bro. Taylor, in these, his last days.

W. G. SUMRALL,
W. J. SCOTT,
E. A. MANNING,
Committee.
per P. T. JOHNSON.

Married.

Lott-Gray.

Mr M. E. Lott of Quitman, Miss., and Miss Minnie Gray, of Hattiesburg, Miss., were united in marriage at the latter place on the 17th of June, 1903. The ceremony was performed by Elder J. R. Farish of Meridian. These are two fine young people. May the Lord bless them.

Thetford-Boren.

At the home of the bride's parents, Thursday, June 18th, Mr. Marion Thetford and Miss Mady Boren, the writer officiating. May God's blessings attend them.

T. J. BARKSDALE.

Gentsh-Laws.

At the residence of Mr. H. B. Latham, Carrollton, Ala., on June 24th, 1903, Mr. Carl L. Gentsh of Philadelphia, Pa., and Miss Lottie R. Laws of Columbus, Miss. Rev. A. J. MILLER, officiating.

SOUTHERN SHORTHAND and Business University
ATLANTA, GA.
THE LEADING BUSINESS SCHOOL OF THE SOUTH. "YOUNG MEN, YOUNG WOMEN, I will give you a position if you will take a course in Bookkeeping and Short-hand at the S. S. & B. U." Its students receive thorough instruction. Its Diploma is a sure passport to a good position. Enter now. Catalogue free. Mention this paper.
Address A. C. BRISCOE, Pres., or L. W. ARNOLD, V-Prest., Atlanta, Ga.

Summer School, Knoxville, Tenn.

June 23 to July 31st, 1903.
For the occasion of the Summer School, Knoxville, Tenn., June 23 to July 31, 1903, the Southern Railway will sell tickets from all points on its line to Knoxville and return June 21, 22, 23, 28, 29, July 5, 6, 13 and 20, 1903, with limit for return passage fifteen days from date of sale, at rate of one fare plus 25 cents for the round trip. An extension of final limit may be obtained until September 30, 1903, by depositing ticket with special agent at Knoxville not earlier than June 21, 1903, nor later than fifteen days from purchase, and upon payment of fee of 50 cents per ticket at line of deposit.
For further information, call on any ticket agent of the Southern Railway.

WANTED.

A young lady of several years' experience with good recommendation desires a position for fall, as music teacher on piano. Address, Miss M. L. PITCHFORD, Clay County, Tibbee, Miss.

Summer Tourist Tickets.

Queen & Crescent Route will place on sale, beginning June 1st, and continuing until September 30th, inclusive, round trip tickets at greatly reduced rates, to all summer resorts. Apply to the nearest ticket agent for detailed information, or to the undersigned.
E. J. ANDERSON, A. G. P. A.
GEO. H. SMITH, G. P. A.

Fat Field
makes a fat purse.
A fertilizer without sufficient
Potash
is not complete.
Our books are complete treatises on fertilizers, written by men who know. Write for them.
GERMAN & KALL
WORKS,
97 Nassau
Street,
New York

On account of Summer School, Knoxville, Tenn., the Queen & Crescent Route will sell tickets at rate of one fare, plus 25 cents, for the round trip on June 21, 22, 23, 25, 29, July 5, 6, 13 and 20, bearing limit 15 days from date of sale, with privilege of extension to September 30th, 1903, on deposit of tickets and payment of fee of 50 cents.
GEO. H. SMITH,
Gen. Pass. Agt., New Orleans, La.

Important Notice

Latest 1903 edition of Cram's magnificent reversible Map of United States and World ready for sale. Latest, largest, and most beautiful Map publication ever issued. Shows Ocean currents, routes of travel, distances, Cable Lines, and all natural features. Absolutely correct and up-to-date. Easiest and most profitable seller ever offered. Big terms. Exclusive territory.
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Only perfect, strongest, most beautiful and easiest learned; plays any piano music; greatest addition to mandolin and quadrille bands; music teachers can readily instruct and sell them. If you want to refine your parlor and have your children become experts on this sweetest of all instruments, don't fail to send two stamps to
HARP OFFICE, JOLIET, ILL.

For Fourth of July Celebrations, the Queen & Crescent Route will sell low rate excursions on July 2, 3 and 4, to and from all local stations; also to all points East of the Mississippi River and South of the Ohio and Potomac Rivers, first limit July 8, 1903. For further information apply to local agent.

Read This Notice.

We are securing positions for our graduates without charge. If you are interested in a business education and wish to become a Stenographer, Typewriter, Bookkeeper or Banker, write to us for our free catalogue.
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None of the knife or burning plaster, no need of pain or disfigurement, the Combination Oil Cure for cancers is soothing and healthy, safe and sure. Write for free book to the Home Office, Dr. D. M. Bye Co., Box 462, Dallas, Tex.

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Have you a satisfactory position for next year? Then please suggest to a friend who hasn't, send for our booklet. We have secured positions for members in eighteen States.
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Established 1891, Raleigh, N. C.
Branch office in Arkansas.

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E. V. MULLINS, President.

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Of land for sale near electric car line at West End.

MRS. C. L. MABRY,
Box 52, Jackson, Miss.

PRICES REDUCED FOR 60 DAYS.

\$4.00 Year Bath Cabinet \$2.25 each
\$5.00 " " " 2.50 each
\$10.00 " " " 5.00 each
\$1.00 Face & Head Steam Attach. 60c
Quality guaranteed. \$2.00 each
\$1.00 each with all "Quakers".
Write for our New Catalogue, special 60-day offer.
Don't miss it. Your last chance. New plan, new prices to agents, salesmen, managers. Wonderful sellers. Hustlers getting rich. Plenty territory.
World Mfg. Co., 642 World Bldg., Cincinnati, O.

One Fare, Plus Twenty-five Cents for the Round Trip, to Nashville, Tenn.

Via the Queen & Crescent Route, on May 31st, June 1, 2, 19, 20, 21, July 3, 4, 5, with limit fifteen days, and privilege of extension to September 30th, 1903, deposit of tickets, and on payment of fee of 50 cents.
GEO. H. SMITH, Gen. Pass. Agt., New Orleans, La.

For Sale in Clinton, Miss.

House and Lot. House has six rooms. One acre lot with splendid garden, eastern, and out-houses. Apply to
W. N. TAYLOR, Clinton, Miss.

Atlanta College of Pharmacy.

Free Dispensary, only college operating an actual drug store. Greater demand for our graduates than we can supply. Address George F. Payne, Dean,
21 W. North Ave., Atlanta, Ga.

Spickard's One Cent Headache Cure

IS NOW IN THE LEAD.
The following is a testimonial voluntarily furnished by Rev. T. J. Bailey, Editor THE BAPTIST:
"It affords me pleasure to certify that the above preparation is an unfailing cure for nervous or sick headache, especially when caused by a disordered stomach."
10 cts. per package. Call on or address
DR. S. SPICKARD, 1334 West Capitol Street, Jackson, Miss.

Chas. A. Barber, M. D., SPECIALIST.

Treats all Diseases of the Eye, Ear, Nose and Throat.

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Dr. Woolley's PAINLESS OPIUM AND Whiskey Cure
SENT FREE to all users of morphine, opium, laudanum, elixir of opium, cocaine or whiskey. A large book of particulars on home or sanatorium treatment. Address, E. M. WOOLLEY CO., 104 N. Pryor Street, Atlanta, Georgia.

WOMAN'S WORK.

Mrs. J. L. T. JOHNSON, Editor.
P. O. Clinton, Miss.
[Direct all communication for this department to Clinton, Miss.]

Woman's Central Committee:
Mrs. E. G. Hackett, President.
Meridian, Mrs. W. Woods,
Secretary, Meridian.

Program.

July, 1903.

Programs are suggestive. It is hoped those in charge will make necessary changes.

Subject—The Sunday School Board.

1. Praise Service in song.
2. Precious Promises—Prayers to the meeting, and several to come prepared to give one; these to be supplemented by Leaders.

3. Thanksgiving for the light and comfort of the Bible.

4. Nuggets of Thought—We have it in our power to untold goodness into other lives. We can do it by learning the divine lesson of service, and by regarding every person as one to whom we are sent on an errand of love. R. Miller.

5. What Others Have Done—Selections from leaflet, "Missionary Heroes."

6. Receipts and expenditure of S. S. Board. (See Mission Topic Card.)

7. Leaflet—"Our Obligations to the Nashville Board," by Rev. Z. C. Cody, D. D.

8. Open Parliament—How may the Society help the Sunday School Board? (See Recommendations.)

9. Appoint Committee to prepare Missionary Day Literature, to bring this subject to the attention of Sunday School Superintendents. Sent to Dr. J. M. Frost, Nashville, Tennessee.

10. Prayer, Remembering S. S. Board, its work, our young people, their needs, ourselves, our responsibility.

11. Business—Minutes, collection, etc. A suggestion: What if you were giving ten cents to each member for payment during the summer?

12. The Lord's Prayer. (Unconcert.)

Notice!

Mrs. W. R. Woods, Secretary of Central Committee, Meridian, Miss., urges, that ladies who hope to attend the State Convention, at Yazoo City, bring their names.

Our Monthly Top

THE SUNDAY SCHOOL BOARD.
The Sunday School Board was organized in 1891, under the

TETTER

"I know Tetter to be a real cure for Tetters, Eczema, Itch, Rheum and all kind of skin troubles." Dr. M. L. Fickler, Little Rock, Ark.

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auspices of the Southern Baptist Convention. The city of Nashville was chosen as its home, and Dr. J. M. Frost was made Corresponding Secretary.

In the beginning, the sole work assigned to the Board was the publication of Sunday School literature, and this was then, as it is now, its chief source of revenue. God has surely fixed his seal of approval upon this work. During the first year of the Sunday School Board's existence the sum of nineteen thousand dollars was received for literature. During the second year, forty-two thousand.

For the convention year just closed, the receipts have reached the total of ninety-seven thousand and five hundred and eight dollars. The Sunday School Board has become a mighty power in our convention, not only financially, but in many other directions.

It is now sustaining three field secretaries, is doing the Bible work of the convention, is publishing denominational books and tracts, and is sharing the expense of sustaining an annual Lecture Course, on Sunday School work, in the Southern Baptist Theological Seminary. The question of choice between our own Sunday School literature and that of other organizations, has become a question of

Gives Perfect Health.

Fully nine-tenths of the ills of mankind can be traced to irregularities of the stomach and bowels. When these important organs fail to act regularly, the system becomes clogged with impurities, and perfect health is impossible. Mozley's Lemon Elixir is a pleasant lemon drink which acts gently and thoroughly cleanses the system. It is the perfect liquid laxative and is good for every member of the family. Fifty cents a bottle at all druggists. MOZLEY'S LEMON HOT DROPS are without an equal for COUGHS, COLDS, BRONCHITIS, SORE THROAT, etc.

Mozley's Lemon Elixir.

"One Dose Convinces."

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HOME STUDY: Bookkeeping, Shorthand, Penmanship, etc. taught by mail. Write for 100 page BOOKLET on Home Study. It's free.

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SOUTHERN DENTAL COLLEGE, ATLANTA, GEORGIA.

If you are interested in obtaining a dental education, write for free catalogue of full particulars.
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Pianos and Organs in the State.

THEY SELL THE FOLLOWING CELEBRATED PIANOS and ORGANS

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HAMILTON,
ELLINGTON,
HOWARD, and others.

KIMBALL, Reed and Pipe,
CHICAGO COTTAGE,
BURDETT,
VOCALION Church Organs,
than which there are none better.

Write them for Catalogues with Prices and Terms.
Special inducements to cash purchasers for the summer.
20 per cent. off when mentioning this paper.

318 CAPITOL ST., JACKSON, MISS.

HUGHES' CHILL TONIC

(PALATABLE)
Better than Calomel and Quinine.
(Contains no Arsenic.)
THE OLD RELIABLE.

EXCELLENT GENERAL TONIC

As well as a Sure Cure for Chills and Fevers, Malarial Fevers, Swamp Fevers and Bilious Fevers. Just what you need at this season.
IT NEVER FAILS. Mild Laxative, Nervous Sedative, Splendid Tonic.
Guaranteed. Try it. Don't take any substitute.
At Druggists, 50c. and \$1.00 Bottles.

SUCCESS—WORTH KNOWING.
Forty years success in the South proves Hughes' Tonic a great remedy for Chills and all Malarial Fevers.
PREPARED BY
ROBINSON-PETIT COMPANY,
INCORPORATED,
LOUISVILLE, KY.

Notice.

loyalty to the Southern Baptist Convention, because of the fact that every money order sent to the Sunday School Board shares in all the work that it is fostering. It has a share in its Bible work, in its dissemination of books and tracts in its contributions to the Home Board and the Foreign Board, and the State Boards, in its far-reaching work through Field Secretaries, and the Lecture Course to our young ministers.

Thus it is seen, that to sustain the Sunday School Board, is to make contribution to all our denominational interests.

The Sunday School Board in co-operation with Woman's Missionary Union, furnishes programs free, for two special services, to be held by the children of our Sunday Schools.

The first is, Children's Bible Day in June, the collection from which is given to the Bible fund. The second is, Children's Missionary Day in September, the proceeds of which are divided between the Home and Foreign Boards.

The various organs of our Boards will be brought forward. New business discussed. Happy Home will be presented by Mrs. W. A. McComb, Gloster; Church Building and Loan by Mrs. Cohorn of Utica; Box Work by Mrs. Stargerson, Hattiesburg. Other items of interest will be presented. It is earnestly desired that every woman who can will attend this meeting. Owing to the inability of our President, Mrs. Hackett to attend, Mrs. W. A. McComb will preside. Pray earnestly that God's blessing may be upon our meeting and the Holy Spirit may guide us in all that we do.
(Mrs.) W. R. Woods, Sec'y.

TEMPERANCE.

BY W. H. PATTON.

Read and Reflect.

The following is from an editorial of Maj. J. K. Vardaman, in the Greenwood Commonwealth, of Jan. 10, 1903:

"It is said that men follow the bent of their geniuses, and that parental influences are often potent in shaping thoughts and ideas in after life.

Probably old lady Roosevelt, during the period of gestation, was frightened by a dog, and that fact may account for the qualities of the male pup, which are so prominent in Teddy. I would not do either an injustice, but I am disposed to apologize to the dog for mentioning it."

I would oppose the introduction of Maj. Vardaman's Iconoclast into my home, and apologize to the readers of the Temperance Department for putting it in there, but I saw a Baptist have on a Vardaman button not long since. I want him to see what his man for Governor has to say about President Roosevelt's mother, a Southern lady, a beloved daughter of the State of Georgia.

The President is a man and can take care of himself, but when any man, if he aspired to the office of coroner and ranger, should publish such a thing about a woman, he should be held in contempt; but for a man that aspires to the highest office in the gift of the people of this State, I don't know what should be done, except to let him remain a private citizen and run his Iconoclast paper.

Hinds County Whiskey Men.

The Hinds County whiskey men, with the devil behind them, are hard to down.

They are trying to get up a pe-

A TEXAS WONDER.
Hall's Great Discovery.

One small bottle of the Texas Wonder, Hall's Great Discovery cures all kinds of kidney and bladder troubles, removes gravel, cures diabetes, seminal emission, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

MARTIN, TENN., June 3, 1901.

This is to certify that I have used Hall's Texas Wonder for kidney trouble and have never found anything its equal. Its merits are wonderful. Try it, as I did, and be convinced.

REV. R. C. WHITNELL.

Positions

\$5,000 BANK DEPOSIT
Railroad Fare Paid, \$500
FREE Courses Offered.
Board at Cost. Write Quick
GEORGIA-ALABAMA BUSINESS COLLEGE, Macon, Ga.

tition to be presented to the Board of Supervisors, to secure a "local option" election. The good people of the county will enjoy them, on account of coming within sixty days of the primary election. You see the importance of electing a legislature and Governor in favor of Constitutional Prohibition. The expense and worry of these contests will be obviated.

The following address is being sent out to candidates for the legislature by the campaign subcommittee:

"Representing officially the prohibitionists of Mississippi, who as we feel sure, constitute a large part of the people, we take the liberty of respectfully asking you to advise us whether, if elected to the legislature or senate, you will support and vote for a resolution submitting a constitutional amendment prohibiting the sale of intoxicating liquors to the voters of the State. We ask no committal as to your private or personal views on prohibition, but only whether, as a candidate before the people, you will allow the people to vote on the question, and, if carried, whether you will vote, at the next session, to enact it into a statute."

St. Louis, Mo., June 19:—The anti-cigarette law, which becomes effective in Missouri this week, will make it exceedingly



Southern Girl SHOES.
THE BEST SHOE IN AMERICA FOR \$2.00
TAKE NO SUBSTITUTE
IF YOUR DEALER DOES NOT CARRY THEM, A POSTAL CARD TO US WILL TELL YOU WHERE YOU CAN GET THEM.

CRADDOCK-TERRY CO.
LEADING
SHOE MANUFACTURERS
OF THE SOUTH.
LYNCHBURG—VA.

difficult for the small boy to get his coveted "pipe-stick." The law prohibits the selling or giving away to minors under 18 years of age, cigarettes, and cigarette wrappers and papers, under a penalty of a fine of \$100 for each offense.

Dark Hair

"I have used Ayer's Hair Vigor for a great many years, and although I am past eighty years of age, yet I have not a gray hair in my head."
Geo. Yellott, Towson, Md.

We mean all that rich, dark color your hair used to have. If it's gray now, no matter; for Ayer's Hair Vigor always restores color to gray hair. Sometimes it makes the hair grow very heavy and long; and it stops falling of the hair, too.
\$1.00 a bottle. All druggists.

If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass.

Gulf & Ship Island Railroad Company.

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DOUBLE DAILY SERVICE.

Short line between Jackson, all interior Mississippi points and the Gulf. Makes close connections with all trains for all points, at:

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Two Through Trains Daily.

No. 1. No. 3.
Leave Jackson, 4:35 a. m. 2:40 p. m.
Ar. Hattiesburg, 8:15 a. m. 6:35 p. m.
Arrive Gulfport, 11:15 a. m. 10:00 p. m.

No. 2. No. 4.
Arrive Jackson, 2:00 p. m. 11:05 p. m.
Lv. Hattiesburg, 10:10 a. m. 7:15 p. m.
Leave Gulfport, 6:45 a. m. 3:55 p. m.

These trains are arranged with a view of making all desirable connections at

ALL JUNCTION POINTS.

Parties can leave Jackson in the afternoon and reach Gulfport, Mobile and points on the Gulf Coast, also all Eastern and Northern points via Mobile.

Through train to Laurel leaves Jackson 9:00 a. m., arrives at Laurel 1:50 p. m.; to Lumberton and Columbia, leave Jackson 4:00 a. m., arrive at Lumberton 10:35 a. m., Columbia 12:40 noon. They can take L. & N. southbound coast train in the morning and go to interior towns without lying over in Gulfport or go via Hattiesburg and Jackson to Memphis, Kansas City, St. Louis, Chicago and all Northern, Western and Eastern points, also via Mobile to Lumberton and Columbia, or via Saratoga to Laurel branch points.

1000 Mile Tickets
GOOD FOR ONE YEAR \$25.00.

For further particulars call on or address

Thos. P. Hale,
General Passenger Agent,
Gulfport, Miss.

Special Rates via Queen and Crescent Route, to

BALTIMORE, MD., JULY 21-23, 1903
Annual meeting Grand Lodge B. & P. O. Bks. On account of this meeting the Q. & C. will sell tickets to Baltimore and return for \$29.70 on rail and will sell, via Savannah and steamer for \$32.70, tickets to be sold all rail July 19 and 20, via steamer July 16 and 18, limit July 25.

ASHESVILLE, N. C., JULY 24-31.

National Dental Association and Adjunct Societies. On account of this meeting a rate of \$19.33 for the round trip ticket, tickets will be sold July 22, 23, 24 and 27, final limit to return August 2.

BOSTON, MASS., JULY 5-10.

National Educational Association. For this meeting a rate of \$39.50 for the round trip, all rail, and a rate of \$45.50, via Savannah, and steamer. Tickets will be on sale July 2, 3, 4 and 5, with limit July 12. These tickets will be extended until September 30 if desired, and party can stop over in New York, Philadelphia, Baltimore and Washington.

DETROIT, MICH., JULY 16-19.

International Convention Epworth League. For this meeting a rate of \$27.15 for the round trip has been made. Tickets to be sold July 14, 15, limit July 20. Tickets will be extended until August 15 if desired.

ASHESVILLE, N. C., JUNE 30-JULY 31.

Thirteenth Annual Meeting Southern Educational Association. For this association a rate of \$14.33 for the round trip, tickets on sale June 27 to July 1, limit July 10. Tickets will be extended until October 10 if desired.

TUSKEGEE, ALA., JUNE 26-AUGUST 7.

Summer Schools, Tuskegee, Ala. For this occasion a rate of one fare plus 25 cents for the round trip. Tickets on sale June 23, 24, 25, limit August 10.

KNOXVILLE, TENN., JUNE 23-JULY 31.

Amount of Summer Schools at Knoxville the A. & V. Ry. will sell tickets at rate of \$15.35 for the round trip, tickets to be sold June 21, 22, 23, 28, 29, July 5, 6, 12 and 20. Limit 15 days from date of sale. Tickets will be extended until September 30 if desired.

ATLANTA, GA., JULY 9-12.

National Convention B. Y. P. U. of America. For this occasion a rate of \$12.25 for the round trip has been arranged. Tickets to be sold July 7, 8, 9 and 10, limit July 12 for the return. Tickets will be extended until August 15 if desired.

NASHVILLE, TENN., JUNE 1 TO JULY 20.

People College Summer Schools June 1 to July 20, one fare for the round trip plus 25c. Tickets to be sold May 31, June 3, 2, 19, 20, 21, July 3, 4, 5, with final fifteen (15) days from date of sale. Tickets will be extended until September 30, by payment of five cents.

For further information regarding the above quoted special rates write to the undersigned for full particulars.

W. N. CHENEY, Ticket Agent,
Queen & Crescent Route, Jackson, Miss.

THE NEW ROAD.

THE MOBILE, JACKSON AND KANSAS CITY.

The New Way.

has newly appointed and up-to-date equipment which make travel a pleasure to its patrons. It is the shortest route between Mobile and Hattiesburg, and is a new link which establishes the shortest route to Jackson, Vicksburg, Shreveport and the West and Northwest, as well as establishing a most desirable route to Memphis, Chicago, and all points North in connection with the Illinois Central from Jackson. For further information call on or address any ticket agent, or L. B. SULLIVAN, General Passenger Agent, Mobile. Coupon Tickets on sale to all points,

For Success
Attend

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Established 1895.
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THE BAPTIST AUTHORITY to announce
the following candidates

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WILLIAM WILLIAMS.

FOR REPRESENTATIVE.

C. THIGP.

S. A. D. GREAS.

JOE SHERID.

JOSEPH FITZGERALD.

C. S. SPAN.

FOR CHANCERY CLERK.

W. W. DOWN.

J. S. RISER.

J. A. CAMPBELL, JR.

FOR ASSESSOR.

W. S. NEAL.

FOR COUNTY TREASURER.

HENRY T. STOVALL.

Personal.

—Rev. P. L. Lipsey, of Clinton, spent
last week in a meeting with Rev. J. R.

Johnston, at Magee. It was a fine meet-
ing in every way. The church was edi-
fied, 22 received for baptism, and the vis-
iting brother not forgotten.

—Biloxi Church has begun a Sunday
School revival, and all look for great re-
sults. They organized a Mission Sun-
day School last Sunday at Point Cadet,
some two miles from the church, near
the oyster factories. The outlook is fine.

—The Montreal Bible Conference will
be held at Montreal, N. C., August 9-18.
Rev. Walter Holcomb is director. The
list of speakers on the program encour-
ages one to believe that there is a treat
in store for those who shall be so fortun-
ate as to attend.

—Only one more Sunday before the
Convention at Yazoo City. On the do-
ings of Mississippi Baptists on that day
hangs their success or failure in rounding
up the State Mission fund. Be sure to
read what Secretary Rowe says in an-
other column of this issue.

—Mt. Pisgah Church has recently
moved from the country into Pochon-
tas, has built and painted a new house,
and worshipped in it on the fourth
Lord's day in May. Bro. J. A. Hill in-
forms us that the new building will be
dedicated on the 5th Sunday in August,
at which time their meeting will be pro-

tracted, Brother S. G. Cooper doing the
preaching. Pastor Haman seems to be
moving things where he goes.

The July Woman's Home Companion
opens with a highly interesting article
by Mary Annable Panton on "Keeping
House With High Explosives." Lou-
Joseph Vance has an amusing article on
"The Terrible Danger of Being Alive." Myrtle Reed writes of "The Courtship
of George Washington," and Dr. J. M.
Buckley tells of "The Methodists and
Their Good Works." The fiction, which
is unusually strong, includes stories by
Eden Phillpotts, Herman Lee, E. L. Sabin, Elliott Flower and John H. Jewett. Special attention is paid to the
children and to short stories, games and
amusements for the youngsters. Mrs.
Herrick tells how to give a July picnic,
and Miss Gould has some very smart
touches for summer girls. Published by
the Crowell Publishing Company,
Springfield, Ohio; one dollar a year; ten
cents a copy.

BELLS

Steel Alloy Church and School Bells. Send for
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Dr. H. H. HARRISON,

Practitioner in the City of Jackson.

Office and Consulting Rooms over Har-
rington's Drug Store, 338 West Capitol
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Physician and Surgeon.

Residence 201 North State Street.
Office in Century Building, third floor.
Telephone at residence, No. 623.
Office Hours 9 to 11 a. m., 2 to 4 p. m.

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Cheap Colonist Tickets
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February 15 to June 15, 1907.

Through Pullman Palace Tour-
ist cars three days each week
from Washington, Atlanta,
Montgomery, New Orleans, and
intermediate points.

For particulars, address,
J. F. VAN RENSSLAER,
General Agent, 13 Peachtree St.,
Atlanta, Ga.

W. E. T. P. A.

JESSE R. JONES, M. D.,

JACKSON, MISS.

Long Distance Telephone No. 346.

CORRESPONDENTS ANSWERED.

Dr. Jones, now in his fortieth year of professional life, has made a record for
success in curing diseases that probably has never been surpassed. Born and
raised in this country and having practiced in the most sickly places, his profes-
sional standing is to all eyes new comers, so well known that it would seem un-
necessary to refer to it. But some misconceptions as noticed by letters received,
etc., justify a written statement.

His practice includes all MEN'S as well as ALL diseases of BOTH SEXES
and ALL AGES. The percentage of cures in every ailment has indeed seemed mi-
raculous. There are reasons for this wonderful record:

1st. He is a hypnotizer by a party spirit—His familiarity with the medicines
of the different schools, as well as of the different modes of cure without drugs,
makes him a good tool in the hands of the Master Builder. 2nd. Nothing is too
good for his patients. 3rd. He furnishes the medicines and other requisites. 4th.
He demands no respects of his patients that his advice must be taken. 5th. He
delights to know he is in God's hands and constantly prays for His help. 6th. He
makes no pretensions as a healer but insists that his prescriptions must be
followed to secure success. 7th. Eradicating the idea that their money has any-
thing to do with the curing, he insists that his patients be prompt, true to them-
selves and not fault-finding, doubting but hopeful and confident.

If you put yourself under Dr. Jones' hand, he will cure you. With him your
money don't take the place of a cure. He feels that the cure must be effected and
the patient should be determined by the help of God to be cured with DR. JONES
as the means. His determination brings the good results. To such as can accept
his services under such feelings he would say, don't wait to try this, that or the
other remedy. Commence at once. Health resorts, mineral waters and surgical
operations or any system of curing as a specialty do not yield as good results as
his services. In connection with them, or after them they may be all right. These
statements are sustained by the most wonderful record.

Without confidence on the part of the patient such as the following may be ex-
pected: One paid his fee in advance, took treatments well and medicines tolerably
well for ten or fifteen days. The progress towards a cure was deemed remarkable
—exciting the congratulations of friends. He became indifferent, treatments neg-
lected, prescriptions laid aside, even forgotten, a large dose of calomel of his
own prescribing, a great deal worse, is too sore and aches too much to be dis-
turbed, goes off to mineral springs to build up.

Treatments require but a few minutes, are the most powerful means known to
build one up and while it is advisable in some instances for the excessively nervous
to take chloroform or ether for the first one, it is not necessary. They can take
this if they wish in the Sanatorium and return home at once. The patient is not
confined to bed and loses no time from business. The cure in the above instance
was put before the horse. His mistakes are not always irremediable, and if the
mineral water and change of surroundings do as we hope and he returns with the
right determination all may be well.

Per contra to the above there are constantly those getting through with regular
attentions and are happy with the results. For these to go to health or pleasure
resorts, though not essential, the greatest benefits will be derived and their pleas-
ures untrammelled.

The fees are as low as they can be made consistent with the kind of services ren-
dered, and being paid in advance are never again in the way. The fee is required in
advance as much for the benefit of the patient as for Dr. Jones.

But it is a cause for wonder that so many are willing to trust Dr. Jones at all,
when one reflects that there is scarcely an individual who has not a father, son,
brother, or other near relative that has been through the best of training and
graduated with high honors as a physician and who is full of partisan zeal, may be
—and family ties are the most binding.

Dr. Jones displays such zeal and anxiety for the welfare of his patients, and withal,
such a happy disposition in their presence that confidence is at once inspired and
doubt vanishes. This places them at once on the road to recovery. If the patient
is going to let any one prevent or destroy this confidence his absence is worth

more to Dr. Jones than his presence and
cause none to engage his services who will
not be benefitted thereby.
Though in his seventy-first year of age,
in his own ability that has been charac-
teristic of him since childhood, he gets
a plenty to do and is well paid for it in mo-
ney by his patrons and, while doing it,
in love and thankfulness to God that his
usefulness is maintained even past his
three score and ten.

A previous advertisement contains these
medicine at Palestine, winding up the first
going probably as large a practice as was
time and his loss in deaths did not exceed
aged twenty-eight miles a day between Ja-
patients over three times (one of these four
tent. Visits were made on consecutive days
and Hazlehurst twelve years. During this
the terrible Yellow Fever epidemic of 1878,
Dysentery and Pneumonia epidemics of 1876-
uncommon for two to four and in Yellow
house within a few hours of each other.
year. His practice two of these years exceed-
ed \$7,000.00 each.

Arriving in Jackson, where he is in his
practice, he continues to have the same
"ing." During the comparatively recent epi-
demic of Yellow Fever, the first year of
which he probably treated a third more than
during the second, if we except an old man,
patient, and probably treated a third more than
As a specialist in Chronic Diseases his suc-
cesses are pronounced equally gratify-
ing, and taking into consideration the fact
tape of a Non-Partisan Practice, as it shows
cause for bringing himself thus prominently
before the afflicted, you are making a grave
mistake, to go for a change of climate or else
ment from Dr. Jones. His practice is peculiar
to himself.

No one is qualified as a specialist until he
number of years. Without the experience
culties and the important part these have in
cannot be rightly appreciated. And no one
which the different schools and specialists
cialist—when he treats a patient he treats every
mailed cures be made.

Dr. Jones has felt it his duty to study his profession as

THE ART OF HEALING

rather than confine himself to any single school of medicine, and in doing this has
obtained quite a number of diplomas and certificates of efficiency containing the
signatures of men of eminence in all the schools.

Graduate American Medical College 1856.
Graduate Eclectic Medical Institute, Cincinnati, O., 1875.
Graduate National School of Osteopathy 1900.
Graduate Chicago School of Psychology 1899.
Ex-President Board of Health and Howard Association, Crystal Springs.
Member Southern Homoeopathic Medical Association.
Member American Association of Official Surgeons.
Member Alumni Association of Eclectic Medical Institute.
Member Advisory Council of the World's Congress Auxiliary of the World's Co-
lumbian Exposition on a Congress of Eclectic Physicians and Surgeons, Chicago,
1893.

TERMS.—Dr. Jones guarantees satisfaction. He makes but one charge in a
case and that is for the first prescription. All other services are gratuitous and
a continued until both patient and he are satisfied. This plan was adopted for
the mutual benefit of patient and physician. It secures the patient, as there is then
no concern on his part about the bill and Dr. Jones has the means in hand with
which to treat him. The only one or two instances of dissatisfaction that
have occurred within the last thirteen years when this rule was rigidly adhered to
was the fault of the patient. References given requested.

money. He prays that the Lord will
not be benefitted thereby.

words: "He commenced the practice of
thirteen years' practice at Utica in 1867,
ever done by one man in that length of
patient a year. The last year he aver-
aged 1st and Christmas, visited but two
and the other five, and lost but one pa-
tient and once a day."

He practiced at Crystal Springs ten
twenty-two years he passed through
he equally to be lamented Diphtheria,
1866-1885, in all of which it was not
Fever six or more to die in the same
his losses not exceeding a patient a
year, and \$7,000.00 each.

He has been a General Practitioner for a
number of years. Without the experience
culties and the important part these have in
cannot be rightly appreciated. And no one
which the different schools and specialists
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